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Doc#: 0819704047 Fee: \$74.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/15/2008 09:20 AM Pg: 1 of 6

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

SN Servicing Corporation
Attn: Carolyn van Aalst
323 Fifth Street
Eureka, CA 95501

Recorded in Official Records, Orange County
Tom Daly, Clerk-Recorder

15.00

2005000423823 09:53am 06/02/05

115 45 P14 4
0.00 0.00 0.00 0.00 9.00 0.00 0.00 0.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE

LIMITED POWER OF ATTORNEY

U.S. AMERICAN TITLE order #

174897P

Cook County Clerk's Office

Sc

Property of Cook County

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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, do make, constitute and appoint, irrevocably, SN SERVICING CORPORATION, an Alaska corporation, or its Sub-Servicer our true and lawful attorneys for us and in our names, place and stead, (i) to execute and deliver any and all instruments of satisfaction or cancellation or of partial or full release or discharge and all comparable instruments with respect to the Mortgage Loans and with respect to the Properties, (ii) to institute foreclosure proceedings or obtain a deed in lieu of foreclosure so as to effect ownership of any Property in the name of the Trust, (iii) to hold title in the name of the Trust any Property upon such foreclosure or deed in lieu of foreclosure on behalf of the Trustee, (iv) to execute and deliver any quitclaim deeds, special warranty deeds, limited warranty deeds, statutory deeds, grant deeds and any other similar instruments of conveyance in connection with the sale of any Property the title to which is held by it in the name of the Trust, and (v) to execute an instrument of satisfaction (or assignment of mortgage without recourse) with respect to any Mortgage Loan paid in full (or with respect to which payment in full has been escrowed), as are now or shall hereafter become necessary solely with respect to the mortgage loans and mortgaged property (the "Mortgage Loans" and the "Property") that are part of that Pooling and Servicing Agreement (the "Agreement") relating to Security National Mortgage Loan Trust 2004-2 (the "Trust"), among Security National Holding Company, LLC, as seller, SN Servicing Corporation, as master servicer, Security National Funding, LLC, as depositor, Wachovia Bank, National Association, as trustee, back-up master servicer, and custodian, provided that any action taken shall be consistent with the terms, conditions and servicing standards set forth in the Agreement. Capitalized terms not otherwise defined in this Limited Power of Attorney shall have the respective meanings assigned to those terms in the Agreement.

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Additionally, SN Servicing Corporation or its Sub-Servicer shall have the right to approve requests of Mortgagors for consent to (i) partial releases of Mortgages and (ii) alterations and removal, demolition or division of Properties subject to Mortgages; provided all qualifications and limitations set forth in the Agreement are met.

Giving and granting unto our said attorneys full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done for said premises, hereby ratifying and confirming all that our said attorneys shall lawfully do or cause to be done by virtue of these presents.

Any photocopy or other reproduction of this Power of Attorney may be used, accepted and relied upon in lieu of the original hereof for the purpose of recording, filing, or otherwise utilizing the same.

This Power of Attorney shall become effective with respect to any Mortgage Loan and related Property upon the recordation thereof in the jurisdiction in which such Property is located, and shall be revoked with respect to such Mortgage Loan and related Property upon recordation of any instrument of revocation in such jurisdiction.

[Signature Page Follows]

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE EAST 20 FEET OF THE WEST 120.33 FEET OF THE SOUTH 79 FEET OF LOT 1 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNA'S SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1960, AS DOCUMENT NUMBER LR 1,928,974 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s. 25-07-103-070-0000 Vol. 0297

Property Address: 9584 South Colfax Avenue, Chicago, Illinois 60617

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WITNESS our hand as of this 28th day of October, 2004.

WACHOVIA BANK, NATIONAL ASSOCIATION
as Trustee of the Security National Mortgage Loan Trust
2004-2

By: *Bryon M. Tinnin*
Name: Bryon M. Tinnin
Title: Assistant Vice President

Gregory J. York
Witness

Gregory J. York Witness York

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA §
 §
COUNTY OF CABARRUS §

I, Constance M. Tyme a Notary Public, do hereby certify that Bryon M. Tinnin, personally known by me to be the same person whose name is designated and signed above as an Assistant Vice President of the above corporation, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he, being duly authorized, signed, sealed, and delivered the said instrument as the free and voluntary act of said entity and his own free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and notarial seal on this 28th day of October, 2004.

Notary Public
My commission expires.

Constance M. Tyme
CONSTANCE M. TYMA
CABARRUS, NC
My Commission Expires September 29, 2007

Error! Unknown document property name.	S-1	Service Limited Power of Attorney
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I CERTIFY THAT, IF THIS SEAL IS AFFIXED
IN PURPLE INK, THIS IS A TRUE AND
CORRECT COPY OF THE PERMANENT RECORD
FILED OR RECORDED IN THIS OFFICE.

APR 24 2007
DATE _____ FEE S-



COUNTY-CLERK RECORDER

Tom Daly

ORANGE COUNTY STATE OF CALIFORNIA