



Doc#: 0819704050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 09:26 AM Pg: 1 of 2

THIS INDENTURE, made this 24th day of June, 2008, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Mark A. Sarovich, a single man, whose address is 3850 W. Irving Park Road, Chicago, Illinois 60618 party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part,

the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 1 in Axel M. Andersen's Subdivision of the North Westerly 9 feet of Lot 11 and all of Lots 12 to both inclusive in Bowmen's Subdivision of part of the Northwest fractional 1/4 of fractional Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 13-09-134-014-0000
Address(es) of real estate: 5270 North Lind Avenue, Chicago, Illinois 60630

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION,
a corporation,

By: David R. Clegg, Jr., Vice President

Attest: Daniel N. Elkin, Secretary

FIRST AMERICAN TITLE order # 1810883
1012

UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:



Mr. Rudy Mulderink
Ste. 10
9748 S Roberts Rd.
Palos Hills, IL 60465-1495

(City, State and Zip)

MARK A. SAROVICH

(Name)

5270 N. Lind Avenue

(Address)

Chicago, ILLINOIS 60630

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS)

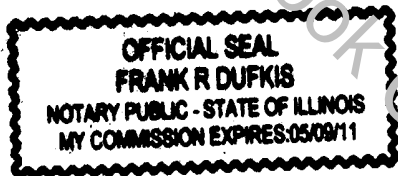
) SS:

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr., personally known to me to be the Vice President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of June, 2008.

Frank R. Dufkis
Notary Public



STATE OF ILLINOIS

STATE TAX



JUL. 10. 08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0029000

FP 103027

0000054133

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL. 10. 08

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0014500

FP 103028

0000054339

CITY OF CHICAGO

CITY TAX



JUL. 10. 08

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0304500

FP 102812

0000000286

SPECIAL WARRANTY DEED

Corporation to Individual

Box _____

MAIL TO: