

# UNOFFICIAL COPY

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Doc#: 0819704283 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2008 02:48 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 6100227994

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAROSLAW BISKUP, UNMARRIED**  
**12465 THORNBERRY DR., LEMONT, IL 60439**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of March, 2006 and recorded in the Recorder's Office of DUPAGE County, in the State of ILLINOIS, as document No. 0610308071, to the premise therein described, situated in the County of DUPAGE, State of ILLINOIS, as follows, to wit:

**LOT 101 IN BRIARCLIFFE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-30-312-014

Witness hands and seals, June 19, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 19, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

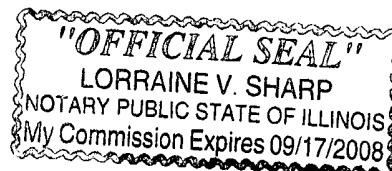
Debbie Smith, Vice President

*Lorraine V. Sharp*

Lorraine V. Sharp, Notary Public

### Customer Mailing Address

JAROSLAW BISKUP  
12794 WATERFORD DR.  
LEMONT, IL 60439



**P.N.T.N.**