## UNOFFICIAL POPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 0819709028 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 11:03 AM Pg: 1 of 3

| KNOWALL MEN BY THESE PRESENTS, the DuPage and the State of Windows for  | ABOVE SPACE FOR RECORDER'S USE ONLY  |                         |
|---|--|-------------------------|
|   |  | of the County of        |
| hereinafter mentioned, and the cancellation   | consideration of the payment of the indebtedness second all the notes thereby secured, and of the sum of copy REMISE, RELEASE CONVEY and OUT CLAMA   | ured by the Mortgage    |
| whereon is hereby acknowledged, does hereb  | PY REMISE, RELEASE CONVEY and OUT OF ANA   | one dollar, the receipt |
| ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   |  |                         |
| TRUST NUMBER 869  | ESSOR TRUSTEE TO FIRST NATIONAL BANK OF<br>EEMENT DATED JANUARY 16, 1993 AND KNOWN A   | S                       |
|   |  |                         |
| may have acquired in through and assigns, all the   | e right, title, interest, claim or demand whatsoever   | THEY                    |
| and recorded in the Recorder's Office of <u>CO</u>  | me a se, pearing date the 2151 day of Appu   | 2003                    |
| No. <u>0312933251</u> to the premi  | Ses therein described as follows, situated in the County   | cument                  |
| of COOK State of Illinois, to   | o wit:   |                         |
| ATTACHMENT "A"  | 0,   |                         |
|   | 45   |                         |
|   | 17,  |                         |
|   | OLINE CORTES OR  |                         |
|   | C3/  |                         |
|   | Q <sub>A</sub>   |                         |
|   | 7  |                         |
|   | '\S  |                         |
|   |  |                         |
|   | ies thereunto belonging on any activity  |                         |
| together with all the appurtaneous and a city   | - <u>-                                  </u>   | Ó                       |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  Oddrzes of the state Index Number(s): 03-21-402-014-1157 |  |                         |
| Address of premises: 2420 BRANDENBURY   |  |                         |
| Witness hands and assists   | THE STATE OF THE S | <u>04-5</u> 162         |
|   | ay of <b>JUNE</b> , 2008   | •                       |
|   | WAA A A  | ^                       |
|   | Lamber   | W                       |
|   | Jean Morris - Loan Manager   |                         |
|   | $()$ . $\cup$  |                         |
|   | _ Tea h. Ninde   |                         |
|   | Todd J. Niedermeier - Vice President   |                         |
| This is a second of   |  | Į                       |

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Property Lien Release 7/00

5/3 5/4

MA

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## **UNOFFICIAL COPY**

| t each of the contract of the |  |  |
|---|--|--|
| STATE OF ILLINOIS   |  |  |
| COUNTY OF DUPAGE  |  |  |
| I_TRACY BREYER  |  |  |
| aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and official seal, this 11TH day of JUNE 2008   |  |  |
| My commission expires: $\sqrt{2900}$  |  |  |
| Tracy & Breys   |  |  |
|   |  |  |
| RELEASE DEED By Corporation  "OFFICIAL SEAL"  Tracy R. Breyer  Notary Public, State of Illinois My Commission Expires Aug. 29, 2009   |  |  |
| HEALTHCARE ASSOCIATES CREDIT UNION  |  |  |
| 1151 EAST WARRENVILLE ROAD  |  |  |
| NAPERVILLE, IL 60563  |  |  |
|   |  |  |
|   |  |  |
| ТО  |  |  |
| 5TH/3RD NK SUC. TR.   |  |  |
| FNB NILES   |  |  |
| UTAD 1-16-93 #869   |  |  |
| UTAD 1-16-93 #869   |  |  |
| MAIL TO   |  |  |
| MARGARET L QUALIARDI-HOPKINS  |  |  |
| JAMES D HOPKINS   |  |  |
| 2420 BRANDENBURY CT #4B   |  |  |

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## **UNOFFICIAL COPY**

ATTACHMENT "A"

UNIT NO. 4B IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489 AND AS AMENDED BY DOCUMENT 25145981.

