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2623 Notice of Probate and Release of Estate's Interest in Real Estate (Rev. 8/1/00) CCP 0421	
NOTICE OF PROBATE UNDER SUPERVISED OR INDEPENDENT ADMINISTRATION The undersigned, who was appointed representative of the estate of Mary J. Stacey	Doc#: 0819718071 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2008 03:41 PM Pg: 1 of 2
deceased, on May 2 , 2006 , by the Circuit Court of Cook County, County Department, Probate Division (Case No. 2007 P 000287 , Docket, Page) and is currently acting as representative, gives actice pursuant to	(The Above Space For Recorder's Use Only)
§5/20-24(a) of the Probate Act that:	
Decedent of 5048 N. Olympia, Chicago, IL 60	0656, died on May 2, 2006,
Permanent Real Estate Index No.: 12-12-310-0 The street address of the real estate is: 5048 N. RELEASE OF I UNDER I Pursuant to §5/28-8(i) and §5/28-10(a) of the Proba in the above real estate and confirms that title passes	22-6000 Olympia. Chicago, IL 60656 ESTATE'S INTEREST IN REAL ESTATE INDEPENDENT ADMINISTRATION The Act, the undersigned independent representative releases the estate's interest at decedent's death to incollowing heirs or legatees: (INSERT OR ATTACH LIST.) Address Share 100%
Print or ty	ny Stacey
State of Illinois Address	G(es): 5048 N. Olympia, Chicago, IL 60656
County of Cook Acknowledged before me this	of July 2018 by
*a duly authorized officer of THE Corporation, on behalf of the corporation THE NOTAR	PFICIAL SEAL OFORD W. DANIELS JR. Y PUBLIC STATE OF ILLINOIS mmission Expires 07/18/2009 mailed 6: 100 March 11 W. Superior St., Suite 525,
	Chicago, IE 00010
Send subsequent tax bills to: Anthony Stacey,	, 5048 N. Olympia, Chicago, IL 60656

*Use only for a corporate acknowledgment.

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LEGAL DESCRIPTION

LOT 40 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 39 IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTH EAST ¼ AND THE NORTH EAST ¼ OF THE SOUTH WEST ¼ AND THE WEST 12.29 CHAINS ON NORTH LINE AND WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE PART CONVEYED TO THE COUNTY OF NCA. HIGH

TODORTHO OF COOP COUNTY CLERK'S OFFICE COOK FOR HIGHWAY PURPOSES IN COOK COUNTY, ILLINOIS