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Doc#: 0819733203 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 02:38 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 14-31-322-020 & 019

O'CONNOR TITLE SERVICES # 8197-0059

1739 N- Milwaukee, LLC

8/15/08 10:2

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Park National Bank
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **1739 N. Milwaukee LLC, a limited liability company, whose address is 77 W. Washington Street, Suite 1020, Chicago, IL 60602** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date(s) of the 15th day of **September**, Year 2006 and recorded on the 20th day of **September**, Year 2006, as Document Nos. **0626318066-0626318067** in the Recorder's Office of Cook County, in the state of Illinois respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOTS 10 AND 11 IN BLOCK 5 IN BRADWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF 17 ACRES IN THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (NORTH AND EAST OF MILWAUKEE PLANK ROAD OR AVENUE) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

LOTS 8 AND 9 IN BLOCK 5 IN BRADWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF 17 ACRES IN THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (NORTH AND EAST OF MILWAUKEE PLANK ROAD OR AVENUE) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

8197-0059

(LN.NO.1600500139-1)

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Permanent Real Estate Index Number(s): 14-31-322-020 and 14-31-322-019

Address(es) of premises: 1739-1745 N. Milwaukee Avenue, Chicago, IL 60647

Witness _____ hand and _____ seal, this 9th day of July, year of 2008

Wendy Champion (SEAL)

Wendy Champion (SEAL)

This instrument was prepared by:

Park National Bank

NAME

1000 E. 111th Street Chicago, Illinois 60628

ADDRESS

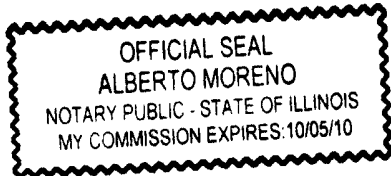
STATE OF: ILLINOIS)
) ss
COUNTY OF: COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wendy Champion, Vice President of Park National Bank, 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of July year of 2008

Commission expires: 10-5-2010 Notary Public: Alberto Moreno

MAIL TO: Park National Bank
Attn: Ellen Devoy
1000 East 111th Street 3rd floor
Chicago, IL 60628



(LN.NO.1600500139-1)