

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brighton Development, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 6th day of January, 2004 and recorded in the Recorder's Office of Cook County on the 20th day of January, 2004 in the State of Illinois, in book--- of records, on page---, as document nos. 0402042016 and 0402142014 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-411-011; 14-20-411-012; 14-20-411-033; 14-20-411-066

Address (es) of premises: 1144-1152 W. Roscoe, Chicago, IL

Witness our hands and seals, this 10th day of July, 2008.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Ann T. Tyler
Ann Tyler, Vice President

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Jacqueline K. Pearl
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

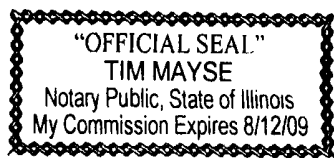
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 10th day of July, 2008.

Tim Mayse
Notary Public

Commission Expires 8/12/09



Doc#: 0819733207 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 02:41 PM Pg: 1 of 2

This space for recorder's use only.

PROCESSED BY COOK COUNTY CLERK'S OFFICE

8197332084
BIL 102

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EXHIBIT "A"

AN AERIAL EASEMENT INTEREST OVER AND ABOVE THAT PART OF LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 25.3 FEET OF SAID LOTS) LYING SOUTH OF RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; BEING A PART OF THE VITA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0510527100, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

THE NORTH 4.00 FEET OF THE EAST 16.00 FEET OF THE PREMISES HEREINABOVE DESCRIBED LYING ABOVE THE HORIZONTAL PLANE AT AN ELEVATION OF 35.42 FEET AND BELOW THE HORIZONTAL PLANE AT AN ELEVATION OF 55.42 FEET, SAID ELEVATIONS AS REFERENCED TO THE CITY OF CHICAGO DATUM BENCHMARK NO. 245, HAVING AN ELEVATION OF 19.834 FEET;

AND

THE NORTH 5.00 OF THE WEST 17.00 OF THE EAST 63.37 FEET OF THE PREMISES HEREINABOVE DESCRIBED LYING ABOVE THE HORIZONTAL PLANE AT AN ELEVATION OF 35.25 FEET AND BELOW THE HORIZONTAL PLANE AT AN ELEVATION OF 55.25 FEET, SAID ELEVATIONS AS REFERENCED TO THE CITY OF CHICAGO DATUM BENCHMARK NO. 245, HAVING AN ELEVATION OF 19.834 FEET.

Property of Cook County Clerk's Office