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0819735005

PARTIAL RELEASE DEED

Doc#: 0819735005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 08:11 AM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Sheridan Grande Partners, LLC, an Illinois banking corporation, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage and Security Agreement dated November 19, 2004 and recorded November 30, 2004 as Document No. 0433502005 and the Collateral Assignment of Rents and Leases November 19, 2004 and recorded November 30, 2004 as document No. 0433502006; UCC Financing Statement date November 30, 2004 and recorded as Document No. 0433502007 and all Mortgage Modification Extensions in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

(SEE ATTACHED EXHIBITS A & B FOR LEGAL DESCRIPTION)

Property Address: (See attached for legal description(s)) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Security Agreement, Collateral Assignment of Rents and Leases, UCC Financing Statement and Mortgage Modification Extensions upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unrelased portions of the premises in said Construction Mortgage and Security Agreement, Collateral Assignment of Rents and Leases, UCC Financing Statement and Mortgage Modification Extensions described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage and Security Agreement, Collateral Assignment of Rents and Leases, UCC Financing Statement and all Mortgage Modification Extensions therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Real Estate Loan Officer and attested by Loan Administrator and its corporate seal to be affixed this 22nd day of April, 2008.

NW 6105-992
Call NW 6105-992
NW 6105-992

Box 334

3/8

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AFTER RECORDING MAIL TO:
 SHERIDAN GRANDE PARTNER, LLC
 ATTN: PETER C. BAZOS
 385 AIRPORT ROAD, SUITE 100
 ELGIN, IL 60123

COLE TAYLOR BANK

An Illinois Banking Corporation

By: Janet Miller
 Its: Real Estate Loan Officer

ATTEST:

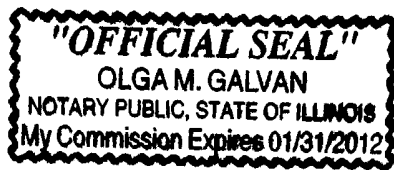
By: Wanda White
 Its: Loan Administrator

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet Miller and Wanda White personally known to me to be the same persons whose names are as Real Estate Loan Officer and Loan Administrator, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of April, 2008.

(Seal)



Olga M. Galvan
 Notary Public

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LEGAL DESCRIPTION

STREET ADDRESS: 4848 N SHERIDAN ROAD **UNIT #** 608 & P31
CITY: CHICAGO **COUNTY:** COOK

LEGAL DESCRIPTION:

UNITE 508 & P-50 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOST 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEPHERD AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621244031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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14-08-416-020-0000	3 OF 5
14-08-416-021-0000	4 OF 5
14-08-416-022-0000	5 OF 5