

**PREPARED BY:**

ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

PETER RUMPF  
2000 S Michigan Ave Apt 212  
Chicago IL 60616

**SUBMITTED BY:** Jessica Larsen

DOCID\_000951313362005N

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER RUMPF

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0507411034

Date of Note: 03/02/2005

Original Recording Date: 03/15/2005

Property Address: 2000 S MICHIGAN AVE APT 212 CHICAGO, IL 60616

Legal Description: Block N/A

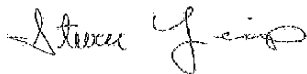
**PARCEL 1: UNIT 212 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF 6-212 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031. PARCEL 3: EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECREATIONAL EASEMENTS RECORDED AS DOCUMENT NUMBER 042339630.**

Pin #: 17-22-312-017;016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2008.

Mortgage Electronic Registration Systems, Inc.

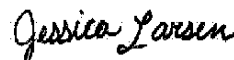
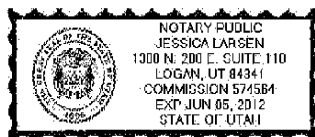


By: Steven Yeip  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 07/14/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache