Doc#. 0819736026 fee: \$48.00

Att: 07/15/2008 10 23 AM/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARIA LECH 4753 25th Ave Apt 17 Schiller Park IL 60176

SUBMITTED BY: Jessica Larsen

DOCID 000141994484200511

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIA LECH

Original Mortgagee(S): Mortgage Electronic Reg. stration Systems, Inc.

Original Instrument No: 0622120065 Da e cf Note: 08/07/2006 Original Recording Date: 08/09/2006

Property Address: 4753 25TH AVENUE UNIT 17 SCHILL FR PARK, IL 60176

Legal Description: Block N/A

PARCEL 1: UNIT 4753-17 IN THE 4751-4753 N. 25TH AV ENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 A ND LOT 2 IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 21 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE W ½ OF THE SE ¼ OF SECTION 9 AND THE N ½ OF THE NE ¼ OF SECTION 9, AND THE N ½ OF THE NE ¼ OF SECTION 16, TO ¼ ISHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16.5 FLET WIDE OF THE WEST END OF THE N ½ OF THE NW ¼ OF THE NE ¼ OF SECTION 16), ACCORDING TO THE PLA 1 THEREOF REGISTERED ON NOVEMBER 3, 1961 AS DOCUMENT 2006390, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 2001 AS DOCUMENT 0432834003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, A LIMITED COMMON SLEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Pin #: 12-16-202-058-1017

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 07/14/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

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Property of Cook County Clerk's Office