

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0819845067 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2008 10:43 AM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MID-AMERICAN ELEVATOR COMPANY, INC  
Of 820 NORTH WOLCOTT County of  
COOK, State of ILLINOIS 60622

Above Space for Recorder's Use Only

Does hereby acknowledge satisfaction or release of the claim for lien against  
Mr. Al Cueller, Division Director  
Ada S. McKinley Group  
McKinley Residential Services  
7640 S. Vincennes  
Chicago, IL 60620

DELAWARE CONSTRUCTION COMPANY  
6370 West Emerald Parkway  
Suite 110  
Moline, Il. 60449

For EIGHTEEN THOUSAND THREE HUNDRED THIRTY-FIVE AND 00/100 DOLLARS (\$18,335.00)  
on the following described property, to-wit:  
AUBURN PK IN N 17FT S 33FT  
SEC TN RG BLOCK SUB LOT LOT  
28 38 14 2 11)11)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0817209010

Permanent Real Estate Index Number(s): 20-28-125-014-0000

Address(es) of property: 7451 SOUTH EGGLESTON -CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15TH day of JULY 2008.  
MID-AMERICAN ELEVATOR CO., INC.

ATTEST:

Michael Cullen Bailey  
MICHAEL CULLEN BAILEY, Secretary

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III  
ROBERT R BAILEY III, PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622  
(Name and Address)

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State of Illinois

County of COOK SS.

I, CATHLEEN FERRARA a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this  
day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for  
the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of JULY, 2008.

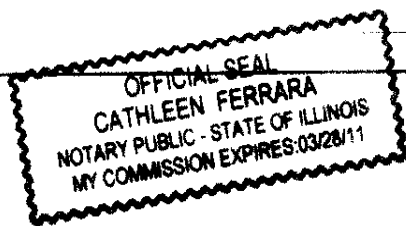


Cathleen Ferrara  
Notary Public

County of COOK

I, CATHLEEN FERRARA a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R BAILEY III, PRESIDENT OF MID-AMERICAN ELEVATOR CO.,  
an ILLINOIS corporation, and MICHAEL CULLEN BAILEY, secretary of said Corporation, personally known to  
me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III,  
PRESIDENT and MICHAEL CULLEN BAILEY, secretary, respectively, appeared before me this day in  
person and acknowledged that they signed and delivered the said instrument as their own free and  
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth,  
and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said  
MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of  
said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15TH day of JULY, 2008.



Cathleen Ferrara  
Notary Public

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

433 VOLUME [REDACTED]

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
20	28	125	14	7201							
AUBURN PK IN					28	38	14			11)	2
N 17FT										11)	
S 33FT											

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80									
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80									



Property of Cook County Clerk's Office