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Doc#: 0819845079 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2008 11:37 AM Pg: 1 of 2

Prepared by and Return to:
WACHOVIA BANK, N.A.
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
WACHOVIA MORTGAGE CORPORATION, the holder and owner of the certain mortgage executed by **ANEESA ALI AND JIMMY M PROCTER** bearing date the 25th day of August, 2006, and recorded as Official Document #0623736030, Book N/A, Page N/A in the office of the Recorder of Deeds of **COOK** County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 7734 S MARTIN LUTHER KING JR DR CHICAGO, IL 60619 being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 20-27-111-027-0000

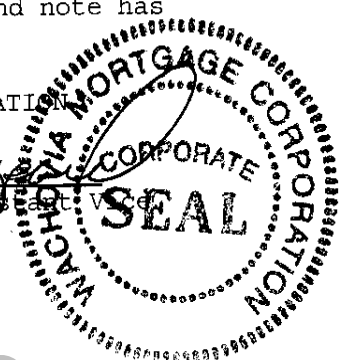
IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 16th day of June, 2008.

(Corporate Seal)

WACHOVIA MORTGAGE CORPORATION

Attest: Bonnie D White
Bonnie D White, Assistant Secretary

By: Debbie R Shepard
Debbie R Shepard, Assistant Vice President



State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 16th day of June, 2008, by Debbie R Shepard, Assistant Vice President, WACHOVIA MORTGAGE CORPORATION a corporation on behalf of the corporation.

My commission expires 02-28-2010.

Bonnie Burnette
BONNIE BURNETTE, Notary Public



Embodied Hereon is My Commission of VA
Notary Public Seal - County of Roanoke
My commission expires 2/28/2010
Bonnie Burnette ID #270657



4386578310068664*1 - IL_COOK a021354 Paid: 06-11-2008

Handwritten initials and signature: SF, PJ, SM, JM, MM

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Schedule A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 33 AND 0/3 FEET OF THE NORTH 66 AND 2/3 FEET OF LOT 4 IN BLOCK 6 IN PRESCOTT'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-27-111-027-0000
JIMMY M. PROCTOR AND ANEESAH M. ALI, HUSBAND AND WIFE,
AS JOINT TENANTS

7234 SOUTH MARTIN LUTHER KING JR, CHICAGO IL 60619
Loan Reference Number : 8882218675/9802218675
First American Order No: 9921962
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

9921962

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

9921962

Property of Cook County Clerk's Office