## JNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE

MAC X9400-L 11200 W PARKLA

MILWAUKEE, W 53



Doc#: 0819803119 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2008 03:57 PM Pg: 1 of 3



### SATISFACTION

WFHM - CLIENT 708 #:01:40f 1605 "MASTROIANNI" Lender ID:713412/393853047 Cook, Illinois

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made end executed by MARY LAUREN MASTROIANNI, A SINGLE PERSON, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/30/2004 Recorded: 02/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405035245, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-108-033-1102

Property Address: 130 S. CANAL, UNIT 524, CHICAGO, IL 60c09

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

CASO OFFICE Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage. Inc. On June 26th, 2008

Lee Ann Bittner, Vice President, Loan

Documentation

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## SATISFACTION Page 2 of NOFFICIAL CO

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On June 26th, 2008, before me, ANDREA L GIESE, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lee Ann Bittner, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA L GIESE

Notary Expires: 05/15/2011

ANDREA L. GIÉSE NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: 800-262-5294

John WEL

OF COOK COUNTY CLORES OFFICE Lori amidon, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224

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# **UNOFFICIAL COPY**

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EXHIBIT "A"

PARCEL 1

UNIT 524 7. THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESIRED REAL ESTATE:

PARTS OF BLOCK 50 ID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, ILST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED IS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TO JETNER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 131, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION A GRESAID RECORDED AS DOCUMENT NUMBER 99214670.

### PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.