UNOFFICIAL COPY



Doc#: 0819804083 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2008 01:00 PM Pg: 1 of 2

RECORDING RETURN TO: ATTORNEY'S TITLE GUARANTY FUND, INC. 1 SOUTH WACKER, 24TH FLOOR CHICAGO, IL 50505

Assessor's Property Tax Parcel 02283000481005

Account Number 656(323972

Property Address: 1461 S' III.E CIRCLE, INVERNESS, IL 60067

SATISFACTION OF MORTGAGE OR DEED OF TRUST

IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 03/16/2005 Executed by Mortgagor(s) EDWARD W RUCINSKI AND JANET B RUCINSKI to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: in Book Page Document No. 0508749149 Cabinet No. Drawer No. Instrument No. in the Recorder's Office of COK County, Illinois on 03/28/2005. Given: to secure a certain Promissory Note in the amount of \$281,000.00 Property: SEE ATTACHED LEGAL DESCRIPTION

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Moltgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 8 July 2008.

ASST VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 8 July 2008, by L. BURTON of BANK OF AMERICA N.A A

ASST VICE PRESIDENT Corporation, on behalf of the corporation.

My Commission

Expires Notary

Public

My Comm. Exp

A CULL FORD CO

PREPARED BY: DMS/ATB BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 **GREENSBORO NC 27420**

0819804083 Page: 2 of 2

LEGAL DESCRIPTION: UNOFFICIAL

PARCEL 1: UNIT NUMBER 5 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26963435 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24537555 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977 AND KNOWN AS TRUST NUMBER TAN.

78, IN

COOK COUNTY CLERK'S OFFICE 52724 TO JOHN M. ZAWALSKI DATED AUGUST 1, 1984 AND RECORDED AUGUST 31, 1984 AS DOCUMENT 27223478, IN COOK COUNTY, ILLINOIS

LEGALD