

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0819804109 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/16/2008 01:43 PM Pg: 1 of 2

When recorded Mail to:
AMERICAN AIRLINES FEDERAL CU
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 835497560-70

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA M. MCKENNA** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 07/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322411040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3600 N. LAKE SHORE DR. |APT #1502 CHICAGO, IL 60613
. PIN# 14-21-110-020-1377 VOL. 0485

dated 07/01/2008

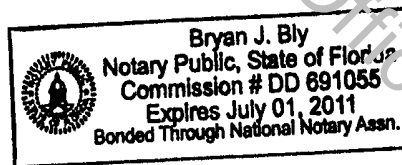
AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 07/01/2008 by CRYSTAL MOORE the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 8737911 PW01865341

form1/RCNIL1

Handwritten signature/initials at bottom right corner.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 1802 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 23rd day of November, 1997 as Document Number 2983544 which an undivided .199 percent interest (except the Units delineated and described in said survey) in and to the following described premises:

Lot 4 (excepting therefrom the Northerly 20 feet thereof and excepting therefrom the Westerly 125 feet and 3/4 inches thereof), Lot 5 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof), Lot 6 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof) and Lot 7 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof), all in Block 7 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove, being part of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, also that strip of land lying West of the Westerly line of Sheridan Road, according to the Plat thereof recorded March 5, 1896 as Document Number 2355030 in Book 69 of Plats, Page 41 and East of the Easterly line of said Lots 5, 6 and 7 and Easterly of said Lot 4 (excepting the Northerly 20 feet thereof), in Block 7 in Hundley's Subdivision aforesaid and between the Northerly line extended of said Lot 4 (excepting the Northerly 20 feet thereof) and the Southern line of said Lot 7, both lines continued straight to intersect the Westerly line of said Sheridan Road in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian.

Permanent Index #'s: 14-21-110-020-1377 Vol. 0485

Property Address: 3600 North Lakeshore Drive, Unit 1802, Chicago, Illinois 60612