Doc#. 0819808163 fee: \$48.00

Att: 07/16/2008 01 11 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 00072105:

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE PANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration, thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WO AN WU AND WEI HONG MEI HUSBAND AND WIFE WO JI WU AND CAI CHAN RONG HUSBAND AND WIFE

Original Mortgagee(S): ST. PAUL FEDERAL BANK FOR SAVINGS
Original Instrument No: 93650141 Date of Note: 08/09/1993

Property Address: 3519S MARSHFIELD CHICAGO, IL 60609

Legal Description:

LOT 41 IN SUBDIVISION OF BLOCK 1 IN BLOCK 21 IN CAN 41 TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PIPP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-31-407-006-0000

County: Cook County Sta e of IL

Original Recording Date: 08/17/1993

SOM CE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2008.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA

City/County of Henrico

This instrument was acknowledged before me on 07/11/2008 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

GENISE JONIA OF

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico