

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



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Date: 07/16/2008 09:27 AM Pg: 1 of 3

PA0813928

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK, SUCCESSOR BY MERGER )  
TO MIDAMERICA BANK, FSB )

PLAINTIFF )

VS )

MYKOLA BEZVERKHYY; MARIA LIRA; )  
WHISPERING WINDS CONDOMINIUM ASSOC. )  
F/K/A ARLINGTON GROVE CONDOMINIUM )  
ASSOC.; UNKNOWN HEIRS AND LEGATEES OF )  
MYKOLA BEZVERKHYY, IF ANY; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

NO. 08CH24676

JUDGE

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above titled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 4061-2A IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF  
THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4061 BONHILL DR APT 2A  
ARLINGTON HEIGHTS, IL 60004

The subject mortgage has been recorded/registered as document number: #0400914057 .

Michael Halpin  
ARD 46229163

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SIGNATURE: \_\_\_\_\_ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 02-01-200-083-1057

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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ASSOC.; UNKNOWN HEIRS AND LEGATEES OF )  
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OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

08CH24670

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
100 W. Randolph, 9th Floor  
Chicago, Illinois 60601

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, attorney, certify that I served this notice on  
and filed a copy of the lis pendens notice with the above entitled  
addressee at the above entitled address by depositing same in U.S. Mail at  
1 N. Dearborn, Suite 1300, Chicago, IL 60602 on \_\_\_\_\_ with  
proper postage prepaid.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
Michael Halpin  
ARDC # 6230453  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220