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Doc#: 0819811220 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/16/2008 03:07 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-008579

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

PLAINTIFF,

-vs-

AMAR PINJO; DUSANKA KOCIC; BANK OF AMERICA, N.A.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

08CH25371

NOTICE OF FORECLOSURE LIS PENDENS

JUL 15 2008 undersigned, do hereby certify that the above entitled cause was filed in the above Court on 2008, for Foreclosure and is now pending in said Court.

DOROTHY BROWN CLERK OF CHROUNTEUR SAYETH:

1. Names of Title Holders of Record:

Amar Pinjo

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Amar Pinjo to Washington Mutual Bank, FA and recorded January 12, 2007 as Document No. 0701255311 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 6 IN PETERSON'S SUBDIVISION OF THE SOUTH 279.03 FEET OF THE WEST 469.05 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES OF THE SOUTH 279.03 FEET OF LOT 2 IN CARL LAGERHAUSEN ESTATE DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 8, 1954 AS DOCUMENT NUMBER 1506319, IN COOK COUNTY, ILLINOIS.

Commonly known as 1317 South Second Avenue, Des Plaines, IL 60018

Permanent Index No.: 09-20-313-003

3. Parties against whom foreclosure is sought:

> Amar Pinio: Dusanka Kocic; Bank of America, N.A.; Unknown Owners and Non-Record Claiman's

- The following eformation is sought: 4.
 - Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated December 20, 2006 and recorded January 12, 2007 as Document No. 0701255311 contain ar error in the legal description. The correct reading should be:

LOT 6 IN PETERSON'S SUBDIVISION OF THE SOUTH 279.03 FEET OF THE WEST 469.05 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES OF THE SOUTH 279.03 FEET OF LOT 2 IN CARL LAGERHAUSEN ESTATE DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 8, 1954 AS DOCUMENT NUMBER 1506319, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with C/e/t/s O///co specificity.

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) K. Joyce Ingram Kulwin (6289804) Kevin Hunt (6283126) Alan Kaufman (6289893) Frank Lin (6290083) Lee Scott Perres (6181244) Todd J. Ruchman (6271827) Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states 'nat he/she has mailed or will promptly mail or overnight mail, upor receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago. Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Canethe Canady for Fisher and Shapers

Signed and Sworn to before me this 16th day of July

Notary Public

OFFICIAL SEAL
MARIA RAMOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-16-2009