UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: MB Financial Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000180057993

Doc#: 0819813019 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2008 08:54 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 07/02/1996 and 1CT SECURITY FEDERAL SAVINGS BANK recorded in the office of the Recorder or Registrar of Titles of COOK County, in the as Document Number 96531654 Page State of Illinois in Lock

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 13 IN THE NORTH 1/2 OF BLOCK 8 IN JAMES W. COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SEC'LION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 50622 known as: 1818 W RICE ST

PIN# 17-06-435-032-0000

dated 06/26/2008

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCASSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

Bv: CRYSTAL MOORE

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/26/2000 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SAVINGS BANK on behalf of said CORPORATION. FIRST SECURITY FEDERAL

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. [I] Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Notary Assn

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 8734099 NG1861452 form1/RCNIL1