

UNOFFICIAL COPY



0819813024

SATISFACTION OF MORTGAGE

Doc#: 0819813024 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2008 08:56 AM Pg: 1 of 1

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 800601341

The undersigned certifies that it is the present owner of a mortgage made by **CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 4TH DAY OF JUNE 1992 KNOWN AS TRUST NUMBER MP-011591** to **ALLIANT CREDIT UNION** bearing the date 04/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0713802018

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 67 IN INVERLAKE SUBDIVISION, UNIT NUMBER 3, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1983, AS DOCUMENT 26690750, IN COOK COUNTY, ILLINOIS.

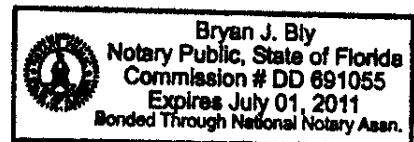
known as: 1301 CARLISLE DR. BARRINGTON, IL 60010
PIN# 02-07-204-020-0000

dated 06/25/2008
ALLIANT CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/25/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8729180 PWO1860287

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S-y
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M-y
MP