UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 128293012

Doc#: 0819813025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2008 08:56 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by bearing the ALLIANT CREDIT UNION CHRISTOPHER M. R HARRINGTON AND LINDA SOBIRAI to date 12/15/2004 and recorded in the office of the Recorder or Registrar of Titles of Page as Document Number 0503112073 COOK County, in the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 88 IN WILLIAM J. BAUERLES ADDITION TO IRVING PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNS ITP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60641 known as: 3633 N. LINDER AVE. JUNIT CIG

PIN# 13-21-126-009

dated 06/25/2008 ALLIANT CREDIT UNION

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/25/2008 by CRYSTAL MOORE the VICE PRESIDENT ON ALLIANT CREDIT UNION on behalf of said CORPORTION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryzn ! Bly Notary Public, S'ale of Florida Commission # DC 58 1055 Expires July 01, 2011 Bonded Through National Notary Assn.

Prepared by: J. Lesinskt/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

UAERC 8729193 PWO1860287

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