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0819834075 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/16/2008 01:04 PM Pg: 1 of 3

SUBCONTR	ACTOR'S NOTICE	AND CLAIM FO	OR LIEN ON LEASEH	OLD IMPROVEMENT
STATE of ILLINOIS) ss:			
COUNTY of COOK	\bigcirc			

Claimant, Final Final Manufacturing & Design, Inc., 14550 Park Avenue, Dolton, IL 60419 of Cook County, State of Illinois, hereby files a notice and claim for lien against Water Tower, LLC, c/o The Rouse Company, 10275 Little Patuxent Pkwy., Columbia, MD 21044, Owner, General Growth Properties, Inc., 845 N. Michigan Avenue, Suite 987W, Chicago, IL 60611, Owner's Agent, Water Tower Surgi Center, 845 N. Michigan Avenue, Suite 948E, Chicago, Il oo611, Lessee, and Berglund Construction, 111 E. Wacker Drive, Suite 2450, Chicago, IL 60601, Contractor, and states:

That on November 28, 2007, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Parcel #: 17-03-226-030-0000, see attached legal description, all in the County of Cook, State of Illinois.

Commonly known as:

Water Tower Surgi Center 345 N. Michigan Avenue, Suite 948E, aka 835 N. Michigan Avenue, Chicago, IL 60611.

That on November 28, 2007, said contractor made a subcontract with claimant to furnish and provide Millwork fabrication, installation, related materials and/or labor, for said improvement and that on May 16, 2008 claimant completed delivery of materials and/or labor to the value of \$41,089.00.

That said contractor is entitled to credits on account as follows: \$5,580.0J

leaving a balance due, unpaid and owing to claimant and, after allowing all credits, the sum of \$35,509.00 for which, with interest, claimant claims a lien on said land and improvement and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

Final Finish Manufacturing & Design, Inc.

BY:

ALLAN R. POPPER, of Lienguard, Inc., Agent for Final Finish Manufacturing & Design, Inc.

14550 Park Avenue

Dolton, IL 60419

File No.: 83437-8-1

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STATE of ILLINOIS) ss
COUNTY of DuPAGE)

Affiant, Allan R. Popper, being first duly sworn, on oath deposes and says that he is the agent of claimant, and that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

ALLAN R. POPPER, of Languard, Inc., Agent for Final Finish Manufacturing & Design, Inc.

14550 Park Avenue Dolton, IL 60419

SUBSCRIBED AND SWORN to before me

on duly 15, 2008.

File No: 83437-8-1

Allan R. Popper Prepared by:

Lienguard, Inc.

1000 Jorie Blvd., Ste. 270 Oak Brook IL 60523

"OFFICIAL SEAL" Liza Kulikowski Notary Public, State of Illinois My Commission Expires 11-19-2011

Oct County Clark's Office 1000 Jorie Blvd., Ste. 270

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LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 1, IN MARBAN RESUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1975 AS DOCUMENT 23339677 AND FILED WITH THE REGISTRAR OF TITLES ON DECEMBER 30, 1975 AS DOC PAENT NUMBER LR2848886.

PARCEL 2:

EASEMENTS FOR THE REVEFIT OF PARCEL 1, AS RESERVED IN DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS 1RUST NUMBER 40940 TO KELVYN H. LAWRENCE DATED MARCH 24, 1976 AND RECORDED MARCH 29, 1976 AS DOCUMENT NUMBER LR2861198.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS ENTERED INTO ON APRIL 27, 1992 AND RECORDED MAY 1, 1992 AS DOCUMENT 82299492 MADE BY LASALLE NATIONAL PANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940 OVER, UPON AND ACROSS THE FOLLOWING:

LOTS 2 AND 3 AND LOTS 19 TO 29, BOTH INCLUSIVE IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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