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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

Doc#: 0627535132 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2006 02:36 PM Pg: 1 of 3



Doc#: 0819940046 Fee: \$44.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/17/2008 10:27 AM Pg: 1 of 5

122897
CC 1/2
NB

THE GRANTOR(S), MARCIN GALAN, single man, of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to ACATA DABEK, married to TOMASZ STEPKOWICZ, (GRANTEE'S ADDRESS) 306 E. ALCON AVE., APT. 102, ARLINGTON HEIGHTS, Illinois 60005 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See attached exhibit "A"

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, existing leases and tenancies, special taxes or assessments for improvements not yet completed, general taxes for the year 2006 and subsequent years including taxes which may accrue or reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-35-231-001-0000
Address(es) of Real Estate: 2023 N. DRAKE AVE., UNIT 1S, CHICAGO, Illinois 60647

Dated this 25th day of may 2006

Marcin Galan
MARCIN GALAN

*Rerecording to correct
condo dec number
on legal description

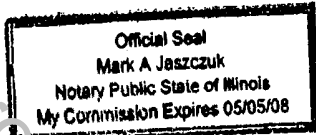
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STATE OF ILLINOIS, COUNTY OF _____ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MARCIN GALAN, single man, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of May, 2006



[Handwritten Signature] (Notary Public)

Prepared By: Mark Jaszczuk
2956 N.Milwaukee
Chicago, Illinois 60618

Mail To:
AGATA DABEK
306 E.FALCON AVE.,APT.102
ARLINGTON HEIGHTS, Illinois 60005

Name & Address of Taxpayer:
AGATA DABEK
306 E.FALCON AVE.,APT.102
ARLINGTON HEIGHTS, Illinois 60005

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
468124 \$1,687.50
09/26/2006 10:49 Batch 11836 2



COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX

SEP. 26. 06

REVENUE STAMP

0000010744

REAL ESTATE TRANSFER TAX
0011250
FP 103042

STATE TAX

STATE OF ILLINOIS

SEP. 26. 06

REAL ESTATE TRANSFER TAX

0022500

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

0000000836

FP 103041

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 122897-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1S IN THE 2023 NORTH DRAKE AVENUE CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 74 AND 75 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/3 OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 2006 AS DOCUMENT NUMBER 0617318045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN: 13-35-231-001-0000 [UNDERLYING]

CKA: 2023 NORTH DRAKE AVENUE UNIT 1S, CHICAGO, IL, 60647

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EXHIBIT "A"

PARCEL 1:

UNIT 1S IN THE 2023 NORTH DRAKE AVENUE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 74 AND 75 IN THE SUBDIVISION OF THE S ¼ OF THE W 1/3 OF THE NE ¼ OF THE SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 2006 AS DOCUMENT 06173318045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

THE UNIT IS SOLD SUBJECT MONTH-TO-MONTH LEASE AGREEMENT WITH EXISTING TENANTS.

PIN: 13-35-231-001-0000

**Address of Real Estate: 2023 N.DRAKE AVE., UNIT 1S, CHICAGO, ILLNOIS
60647**


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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT

0627535132

JUL 14 08


RECORDS CLERK, COOK COUNTY