## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 07/11/08

Order Number: 1301

004345680 (ン/ン)



Doc#: 0819947020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/17/2008 10:01 AM Pg: 1 of 2

1. Name of mortgagor(s):

MARY T. SCIANNA

2. Name of original morturges:

MIDAMERICA BANK FSB

Page:

3. Name of mortgage services (11 arv): NATIONAL CITY MORTGAGE CO.

4. Mortgage recording: Vol.:

Document No.: 0520202125

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its space ssor in interest to the recording of this certificate of release.

6. The person executing this certificate of rele se is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ar.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 12-16-408-010-0000 Common Address: 4161 RUBY STREET

SCHILLER PARK, IL 60176

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: PATRICIA FREBURG

The Continue of the Co Address: 160477 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477

Telephone o.: (708) 429-3405

te of Illinois

County of 49

This Instrument was acknowledged before me on

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Arepared by: PATRICIA FREBURG

Return to:

REFINANCE.

"OFFICIAL SEAL" EDITH M. RADEK Notary Public, State of Illinois My Commission Expires 4/11/2010

11/2 by A. NAMSDE

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## Legal Description:

LOT 11 IN GARR'S 3RD HOOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office