

Doc#: 0819948001 Fee: \$40.00 Fugene "Gene" Moore BHSFFee \$10 00

NO.111

GØ4

Cook County Recorder of De∞ds Date: 07/17/2008 09:35 AM Pg: 1 of 3

Nation Stepsing WARRANTY DEED

THE GRANTORS, JOSEPH R. PACE and CHRISTINA L. PACE, husband and wife, of the City of Mount Prospect, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, to them in hand paid, CONVEY and WARRANT to JOSEPH E. PACE, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEL ATTACHED LEGAL DESCRIPTION

PIN: 03-27-403-028-0000

VILLAGE OF MOUNT PROSPEC

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

day of June, 2008.

STATE OF ILLINOIS

JUL. 17.08

STATE TAX

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0020500 FP 103050

COOK COUNTY JUL.17.08

REAL ESTATE TRANSFER TAX 0010250 FP 103045

(SEAL)

NO.111

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY JOSEPH R. PACE and CHRISTINA L. PACE, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under ray hand and official seal, this $\frac{1}{2}$ day of June, 2008.

JANICE L SEEMAN
NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

This instrument was prepared by John C Dix, 175 E. Hawthorn Parkway, Suite 110, Vernon Hills, Illinois 60061.

Mail to:

profour

Address of Property: 1170 N. Wheeling Road Mount Prospect, Illinois 60056

Send Subsequent Tax Bills: Joseph E. Pace 1170 N. Wheeling Road Mount Prospect, Urnois 60056

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LEGAL DESCRIPTION

PARCEL 1: THE SOUTHWESTERLY 1/2 (EXCEPT THE NORTHEASTERLY 20.50 FEET THEREOF); AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF THAT PART LYING EASTERLY ON THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, AND

PARCEL 2: THE SOUTH 10 FEET OR THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT THAT PART OF LOTS 9 AND 10 IN BRICK MAN MANOR 1ST ADDITON UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9 A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10, THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A. DISTANCE OF 60.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10. A DISTANCE OF 60.0 FEET. THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 40% FEET, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 50.0 FEET T'1EN'CE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 8.31 FEET TO AN INTERSECTION WITH A LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, THENCE SOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10 A DISTANCE OF 105.91 FEET TO THE EAST LINE OF LOT 10 THE NCE NORTHEASTERLY ALONG THE EASTERLY LINE OF POIN.

CONTROL

CONTR LOTS 9 AND 10 A DISTANCE OF 102.67 FEET TO T'1E FOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Our File Number: 0000851NIL08