UNOFFICIAL COPY

OF MECHANIC'S LIEN:	
STATE OF ILLINOIS	}
COUNTY OF Cook	}



Doc#: 0819956018 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2008 11:41 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CHICAGO HEIGHTS GLASS, INC.; James McHugh Construction; Grand Kingsbury LLC; Teachers Insurance and Annuity Association of America for Twenty-Five Thousand Two Hundred Thirty-Three and Ninety Six Hundredths (\$25,233.96) Dollars, on the following described property, to wit:

Street Address:

520 N. Kingsbury Chicago, IL:

A/K/A:

SEE ATTACHED LEGAL PESCRIPTION

A/K/A:

TAX # 17-09-130-008

which claim for lien was filed in the office of the recorder or deeds of Cook County, Illinois, as mechanic's lien document number(s) 0808650012;

IN WITNESS WHEREOF, the undersigned has signed this instrumen, this July 10, 2008.

ARCHITECTURAL SZAVANTS INC.

BY

President

Prepared By:
ARCHITECTURAL SEALANTS INC.
342 N. Lagrange Road
Frankfort, IL 60423

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 10

relfull.wpd JC/BH

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VERIFICATION

STATE OF ILLINOIS	
COLDITAL OF C. 1)	
COLINTY OF Cook)	

The affiant, Thomas Best, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Office Office

President

Subscribed and sworn to before me this July 10, 2008

Notary Public's Signature



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Exhibit A

Legal Description

That part in Block 9 in the Assessor's Division of that part East of the Chicago River of the East half of the North West quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Beginning at the North Easterly corner of said Block 9 and running thence Southeastwardly along the North exterly line of said Block 9 a distance of 193.13 feet; thence Southwestwardly perpendicular to the last described course, a distance of 220.05 feet to a point on the Easterly dock line the North branch of the Chicago River as established by ordinance of December 4, 1854; thence Northwestwardly along said dock line 196.10 feet to an angle point in said dock line; thence Northwestwardly along said dock line which line forms an argle of 6 degrees to the right with a prolongation of the last described course, a distance of 89.20 feet to a point of the last described course, a distance of 89.20 feet to a point of the last described course, a distance of 89.20 feet to a point of the last described course, a distance of 89.20 feet to a point of the last described course, a distance of 89.20 feet to a point of the last described course, a distance of 89.20 feet to a point of the last described course, a distance of 219.97 feet to the point of beginning, all in Cook County, Illinois.