

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Doc#: 0819956021 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 11:41 AM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against TIM HANCZ INDIVIDUALLY AND D/B/A TDH MECHANICAL, LLC Alexander C. Pearsall Sarah Esler Pearsall Community Bank of Oak Park River Forest for **One Thousand Twenty-Four and Ninety Six Hundredths (\$1,024.96) Dollars**, on the following described property, to wit:

Street Address:    **1840 N. Leavitt Chicago, IL:**

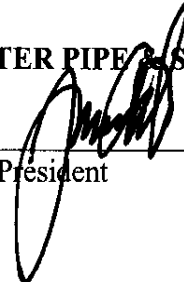
A/K/A:            **Lots 40, 41 and 42 in Block 11 in Pierce's Addition to Holstein, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian in the County of Cook in the State of Illinois.**

A/K/A:            **TAX # 14-31-311-035**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0818950030**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 8, 2008**.

**PORTER PIPE & SUPPLY CO.**

BY:  \_\_\_\_\_  
President

Prepared By:  
**PORTER PIPE & SUPPLY CO.**  
**303 S. Rohlwing Road**  
**Addison, IL 60101**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



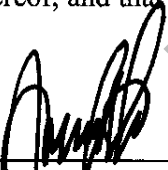
# UNOFFICIAL COPY

## VERIFICATION

STATE OF ILLINOIS )  
 )

COUNTY OF Cook)

The affiant, James G. Porter, Sr., being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this July 8, 2008

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office