

UNOFFICIAL COPY

NAME: WASHINGTON, BONITA M.
Loan#: 0018819847-FNF
MIN#: 100180100003674379



Doc#: 0819901063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2008 02:40 PM Pg: 1 of 2

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10. (hereinafter called the Assignee), its successors and assigns, prior to 06/23/08, the following described mortgage:

Date: October 2, 2006 Amount of Debt: \$ 157,250.00

Mortgagor: BONITA M. WASHINGTON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns

Recorded on October 26, 2006 As Document 0629954050 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THAT PART OF LOT 244 IN WINONA TERRACE SUBDIVISION, HEREINAFTER DESCRIBED FALLING WITHIN LOT 13, IN DICKMAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT-OF-WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1957, AS DOCUMENT NUMBER 1771538.

Permanent Real Estate Tax Number 29-14-217-007-0000

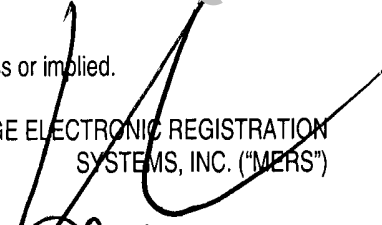
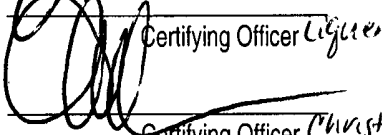
Commonly known as: 15641 WOODLAWN EAST AVENUE, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By:  Certifying Officer Liguenda Alitok
By:  Certifying Officer Christine Anderson

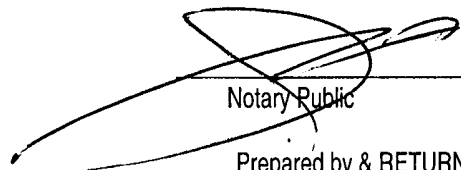
State of Mh)

County of Dakota)
ss.

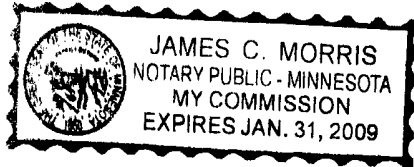
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The Undersigned, a Notary Public in and for above said County and State, does hereby acknowledge that Liguanda Alister and Christine Anderson, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)


Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
0814410
EC



Property of Cook County Clerk's Office