

Document Prepared by: ILMRSD-03/0/0  
Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800029146  
MIN #: 100021268000291464  
VRU Tel.#: 888.679.MERS

Investor Loan #: 6800029146  
PIN/Tax ID #: 17-20-234-004-1037  
Property Address:  
811 W 15TH PLACE #507  
CHICAGO, IL 60605



Doc#: 0819903154 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 02:18 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREG G KIESEWETTER**  
Original Mortgagee: **MERS AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**  
Loan Amount: **\$269,000.00** Date of Mortgage: **09/02/2005**  
Date Recorded: **09/20/2005** Document #: **0526333015**  
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/20/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**

Charcyce Tichenor  
Assistant Secretary

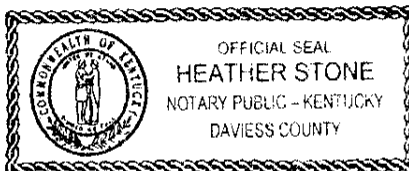
Michelle Clark  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **6/20/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Charcyce Tichenor**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Heather Stone**  
My Commission Expires: **11/13/2010**



*Handwritten initials/signature*

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008287900 NA

STREET ADDRESS: 811 W. 15TH PLACE

#507

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-20-234-004-1037

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 507-2 IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,