JNOFFICIAL COP Recording Requested By WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0819903108 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/17/2008 01:42 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL CLIENT 908 #:3013965516 "THOMAS" Lender ID:262/004/462997529 Cook, Illinois PIF: 06/16/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MINI THOMAS AND THOMAS KUTTY SEBASTIAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/23/2007 Recorded: 08/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722905053, does heret y acl nowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Kererence Made A Part Hereof

Assessor's/Tax ID No. 13-30-227-014 VOL. 0362, 13-30-27 8-012 VOL. 0362, 13-30-228-013 VOL. 0362, 13-30-228-014

Property Address: 6559 W GEORGE ST UNIT 411, CHICAGO, IL 50334

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On June 20th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duvai

Jent's Office The foregoing instrument was acknowledged before me this 20th day of June, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known X Or Produced Identification Type of Identification Produced.

WITNESS my hand and official seal,



(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*SR\*SRWAMT\*06/20/2008 08:59:51 AM\* WAMU05WAMU0000000000000004654708\* ILCOOK\* 3013965516 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

0819903108 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

## LEGAL DESCRIPTION

Legal Description. PARCEL A:

UNIT 411, IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 330.00 FLET AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 26.70 FEET OF THE SOUTH 66.0 FEET OF THE NORTH 396.0 FEET) AS MEASURED ON THE EAST AND WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED COMPINED PARCELS:

PARCEL 1:

LOT 109 IN SECOND ADDITION TO 1001T CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSET AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132 AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS.

## PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-91 AND STORAGE SPACE S-91 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532105.

Permanent Index #'s: 13-30-227-014-0000 Vol. 0362 and 13-30-228-012-0000 Vol. 0362 and 13-30-228-013-0000 Vol. 0362 and 13-30-228-014-0000 Vol. 0362

Property Address: 6559 West George Street, Unit 411, Chicago, Illinois 60639