

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
ERIC G MANABAT  
ALLISON C ENGLISH  
950 W LELAND AVE 501  
CHICAGO, IL 60640-7734

Doc#: 0819904016 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 08:28 AM Pg: 1 of 3



### SATISFACTION

CITIMORTGAGE, INC. #:2004707733 "MANABAT" Lender ID:05627/1705522862 Cook, Illinois  
MERS #: 10001152004707733 MRS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ERIC G MANABAT & ALLISON C ENGLISH, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/01/2007 Recorded: 11/16/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0732005081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-17-206-054-0000

Property Address: 950 WEST LELAND AVENUE, #501, CHICAGO, IL 60640-5110

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 27th, 2008

By:   
MARYLYN C BROWN, Vice-President



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P. 3  
my  
hand

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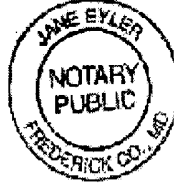
STATE OF Maryland  
COUNTY OF Frederick

On this 27th day of June 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



JANE EYLER  
Notary Expires: 11/01/2009



Prepared By:  
SHERRY SHEFFLER, VERUOCO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

LOAN NUMBER	2004707733
BORROWER NAME	TRICIA MANABAT & ALLISON C ENGLISH AS JOINT TENANTS.

## PARCEL 1:

UNIT 5D AND PARKING SPACE UNIT P-12 IN SHERIDAN PLACE IN UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THOSE PARTS OF LOTS 20 AND 21 (TAKEN AS A TRACT) IN JOSEPH A. W. REES' SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 40 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; THAT PART LYING BELOW AN ELEVATION OF 17.02 FEET (CCD) DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 16 MINUTES 10 SECONDS EAST, 31.11 FEET; THENCE NORTH 0 DEGREES 44 MINUTES 17 SECONDS WEST, 53.33 FEET; THENCE SOUTH 89 DEGREES 15 MINUTES 43 SECONDS WEST 7.99 FEET; THENCE NORTH 0 DEGREES 44 MINUTES 17 SECONDS WEST, 27.17 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 43 SECONDS EAST, 3.18 FEET; THENCE NORTH 0 DEGREES 44 MINUTES 17 SECONDS WEST, 7.80 FEET; THENCE SOUTH 89 DEGREES 15 SECONDS 43 MINUTES WEST, 12.33 FEET; THENCE SOUTH 0 DEGREES 44 MINUTES 17 SECONDS EAST, 11.95 FEET; THENCE SOUTH 89 DEGREES 15 MINUTES 43 SECONDS WEST, 13.79 FEET; THENCE SOUTH 0 DEGREES 38 MINUTES 21 SECONDS EAST, 104.37 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0715515066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0715515065 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

2004707733

Clerk's Office