

# UNOFFICIAL COPY



Doc#: 0819911110 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 11:47 AM Pg: 1 of 2

(Space Above This Line for Recording Data)

Loan No. 88-1000856

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Two (2) Modification and Extension Agreements hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUCE E. COHEN and DAVID A. DEAN AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13<sup>TH</sup> day of DECEMBER, A.D. 2001, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book        of records, on page       , as Document No. 0020001312, and in book        of records, on page       , and Modification and Extension bearing date the 16<sup>TH</sup> day of MARCH A.D. 2004, as Document No. 0410542081, and Modification and Extension bearing date the 18<sup>TH</sup> day of DECEMBER A.D. 2006, as Document No. 0702908050 to the premise therein described as follows, to wit:

2c

**Legal Description:**

THE NORTH 1/2 OF LOT 92 AND ALL OF LOT 93 IN JOHN F. M. TIGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R071508 4/4 10/1

PIN: 14-29-201-010

Property Address: 3139 N. CLIFTON AVE, CHICAGO, IL 60657

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 19<sup>th</sup> day of MARCH, A.D. 2008.

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

By [Signature] Senior Vice President

Attest [Signature] Secretary



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STATE OF ILLINOIS )  
 ) ( ss.  
COUNTY OF COOK )

I, Barbara Boldt

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
CHRISTOPHER SEBASTIAN, Senior Vice President of the  
DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK  
and KIMBERLY COLE, Secretary of said  
Corporation, personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such President and Secretary respectively, appeared before me this day in  
person and acknowledged that they signed and delivered the said instrument as their own free and  
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set  
forth; and the said Secretary did also then and there acknowledge that she, as custodian of the corporate  
seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her  
own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and Notarial Seal this 19<sup>th</sup> day of MARCH, 2008.



*Barbara Boldt*  
\_\_\_\_\_

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610