

# UNOFFICIAL COPY



Doc#: 0819911133 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 12:10 PM Pg: 1 of 3

(Space Above This Line for Recording Data)

Loan No. 58-132804

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignments of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICIA G. KACZYNSKI, A WIDOW, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8<sup>TH</sup> day of JUNE, A.D. 2001, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, as Document No. 0010538346, and Assignment of Rents bearing date the 8<sup>TH</sup> day of JUNE A.D. 2001, as Document No. 0010538347, to the premise therein described as follows, to wit:

See attached for legal description

P.I.N. 04-30-210-035

Property Address: 3623 SALEM WALK, NORTHBROOK, IL 60062

2071508-50

141

*[Handwritten signature]*

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE CREED OF TRUST WAS FILED. situated in the CITY of NORTHBROOK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 27<sup>th</sup> day of MARCH, A.D. 2008.

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

By *[Signature]* Senior Vice President

Attest *[Signature]* Secretary



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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, Barbara Boldt

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHRISTOPHER SEBASTIAN, Senior Vice President of the  
DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

and KIMBERLY COLE, Secretary of said

Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>th</sup> day of MARCH, 2008.



*Barbara Boldt*

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

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**Legal Description:**

PARCEL 1: THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE WHICH IS 68.0 FEET SOUTH AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER OF THE SOUTH  $\frac{1}{2}$  OF SAID NORTHEAST  $\frac{1}{4}$  WHICH IS 196.83 FEET WEST OF THE EAST CORNER OF SAID NORTHEAST  $\frac{1}{4}$ , AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLE; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST  $\frac{1}{4}$ , A DISTANCE OF 58.0 FEET, THE EAST LINE OF SAID SOUTH  $\frac{1}{2}$  OF SAID NORTHEAST  $\frac{1}{4}$  HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE SOUTH A DISTANCE OF 51.0 FEET; THENCE EAST A DISTANCE OF 58.0 FEET; THENCE NORTH A DISTANCE OF 51.0 FEET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22930424, FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office