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Prepared By and after recording return to:
Thomas Graham, Esq.
Illinois Housing
Development Authority

401 North Michigan Avenue Suite 700 Chicago, Kirpis 60611

300 LA OX



Doc#: 0819918077 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2008 12:14 PM Pg: 1 of 8

#### ASSIGNMENT OF MCR FGAGES AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate established pursuant to the Illinois Housing Development Act, 20 ILCS 3805/1 et seq., as arrended and supplemented, ("Assignor"), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY, without recourse, TO 2358 E. 70TH PLACE APARTMENTS, LLC, an Illinois limited liability company, ("Assignee"), whose address is 25 E. Superior, Unit 1406, Chicago, Illinois all of 'assignor's right, title and interest in, to and under the following instruments:

- 1. Junior Mortgage (the "1991 Mortgage") dated the 19<sup>th</sup> day of September, 1991 made by LPSS Limited Partnership, in favor of Assignor, and recorded with the Recorder of Deeds of Cook County, Illinois ("Recorder") on September 20, 1991 91-470509 encumbering the Property described on the legal description attached hereto as Exhibit A
- 2. Any and all other documents and instruments securing that certain Mortgage Note dated as of the 19<sup>th</sup> day of September, 1991 in the original principal amount of Five Hundred Thousand and No/100 Dollars (\$500,000.00) (as modified by that Loan Modification Agreement dated as of September 21, 2001) made by the Debtor to the order of Assignor, except that certain Regulatory and Land Use Restriction Agreement dated as of the 19<sup>th</sup> day of September, 1991 and recorded with the Recorder as document number 91-490508.
- 3. The loan policy of title insurance issued by Title Services, Inc. as agent for Commonwealth Land Title Insurance Company for the benefit of Assignor, Policy No. 411-860392, dated September 20, 1991.

Box 3341

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- 4. Fourth Mortgage (the "1992 Mortgage") dated as of the 16<sup>th</sup> day of October, 1992 made by the Debtor in favor of Assignor, and recorded with the Recorder on October 16, 1992 as Document Number 92-773222, encumbering the Property.
- 5. Any and all other documents and instruments securing that certain Mortgage Note dated as of the 16<sup>th</sup> day of October, 1992 in the original principal amount of Sixty Thousand and No/100 Dollars (\$60,000.00) (as modified by that Loan Modification Agreement dated as of September 21, 2001) made by the Debtor to the order of Assignor, except that certain Amendment to Regulatory and Land Use Restriction Agreement dated as of the 16<sup>th</sup> day of October, 1992 and recorded with the Recorder as Document Number 92-773221.
- 6. The Mortgage, Security Agreement and Assignment of Rents and Leases (the "2002 Mortgage") dated as of the 31<sup>st</sup> day of January, 2002 made by Debtor in favor of Assignor and recorded with the Recorder on February 1, 2002 as Document Number 0020133532.
- 7. Any and all other documents and instruments securing that certain Mortgage Note dated as of the 31<sup>st</sup> day of January, 2002 in the original principal amount of Three Hundred Eighty-One Thousand Eight Hundred Thirty-Nine and No/100 Dollars (\$381,839.00) made by the Debtor to the order of Assignor, except that certain Regulatory and Land Use Restriction Agreement dated as of the 31<sup>st</sup> day of January and recorded with the Recorder as Document Number 0020133531.
- 8. The loan policy of title insurance issued by Title Services, Inc. as agent for Commonwealth Land Title Insurance Company for the benefit of Assignor, Policy No. G32-831423, dated February 1, 2002.

Any and all of the terms and provisions made by Assignor to Assignee in the Loan Sale Agreement, are incorporated by reference with the same full force and effect as if set forth herein. Any and all capitalized terms contained herein shall have the same meaning as those contained in that certain Loan Sale Agreement by and between Assignor and Assignee.

SIGNATURES APPEAR ON THE FOLLOWING PAGEIS]

### **UNOFFICIAL CC**

IN WITNESS WHEREOF, Assignor and Assignee have executed this Agreement as of the 11th day of July, 2008.

Assignor:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Approved as to form:

By:

Mary R. Kenney, General Counsel

By:

Office Office Robert W. Kugel, Chief Financial Officer

ACCEPTED:

2358 E. 70th Place Apartments, LLC, An Illinois limited liability company

By:

Name:

Its

**EXHIBIT** 

LEGAL DESCRIPTION

0819918077 Page: 4 of 8

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOTS 13 AND 14 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOW AS: 2358-60 E, 70<sup>TH</sup> PLACE, CHICAGO, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER: 20-24-427-006 VOL 261

0819918077 Page: 5 of 8

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)SS
COUNTY OF COOK	)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that DeShana L. Forney, who is the Executive Director of the Illinois Housing Development Authority, known to me to be the person whose name is subscribed to the foregoing instrument, and she acknowledged to me that she executed the same for the purposes and consideration therein expressed, as the act and deed of the Illinois Housing Development Authority, and in the capacity therein stated.

his \_\_\_.

Oot County Clarks Office GIVEN under my hand this \_\_\_\_\_day of July, 2008

0819918077 Page: 6 of 8

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)SS
COUNTY OF COOK	)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Mary R. Kenney, who is the General Counsel of the Illinois Housing Development Authority, known to me to be the person whose name is subscribed to the foregoing instrument, and she acknowledged to me that she executed the same for the purposes and consideration therein expressed, as the act and deed of the Illinois Housing Development Authority, and in the capacity therein stated. my hans.

Cook County Clark's Office

GIVEN under my hand this Like day of July, 2008

0819918077 Page: 7 of 8

Danika King

## **UNOFFICIAL COP**

STATE OF ILLINOIS	)
	)SS
COUNTY OF COOK	)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Robert W. Kugel, who is the Chief Financial Officer of the Illinois Housing Development Authority, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of the Illinois Housing Development Authority, and in the capacity therein stated.

GIVEN under my hand this \_\_\_\_\_\_day of July, 2008

0819918077 Page: 8 of 8

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK	) )SS )		
I, the undersigned, a Nota Apartments, LLC, an Illinois person whose name is subsperson and acknowledged to his free and voluntary act and Apartments, LLC, an Illinois	Illy known to me to limited liability com cribed to the forego hat he signed and do 70th Place Apartment deed and as the free	pany, and personally king instrument, appear lelivered the said instructions, LLC, an Illinois linary and voluntary act and columns in the said vo	of 2358 E. 70th Place nown to me to be the same red before me this day in rument in his capacity as nited liability company, as deed of 2358 E. 70th Place
Given under my hand and off	icial seal this \(	day of July, 2008.	
	Dr. Coop	Notar	Public
	C	Ung Ca	
		day of July, 2008.	Office