

# UNOFFICIAL COPY



Doc#: 0819918080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 12:17 PM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT, 2358 E. 70<sup>th</sup> Place Apartments, LLC, an Illinois limited liability company, and whose principal office is located at 25 E. Superior, Unit 1406, Chicago, Illinois 60611, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto the Rezmar Corporation, its legal representatives, successors and assigns, all the right, title, interest, claim, or demand whatsoever acquired in, though, or by a certain Third Mortgage, bearing the date of December 21, 1990, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on December 27, 1990 as **Document Number 90624310** and by a certain Addendum to the Note and Mortgage, Assignment of Rents and Security Agreement bearing the date of September 20, 1991, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as **Document Number 91490510** and by a certain First Amendment bearing the date of February 1, 2002, and recorded in the Office of Recorder of Deeds of Cook County, in the State of Illinois as **Document Number 0020433536** an to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 13 AND 14 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 10, 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION #5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

commonly known as 2358 E. 70<sup>th</sup> Place, Chicago, Illinois ("Property Address")

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-427-006-0000

WITNESS my hand and seal this 11 day of July, 2008

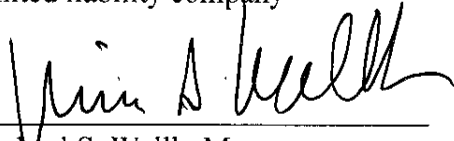
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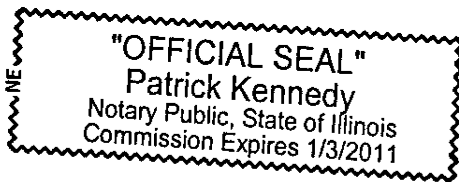
2358 E. 70<sup>th</sup> Place Apartments, LLC, an  
Illinois limited liability company

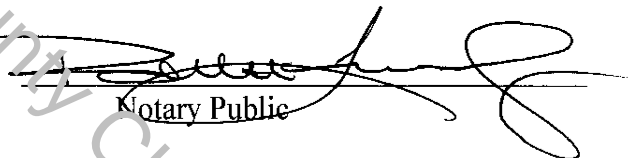
By:   
Michael S. Walk, Manager

STATE OF ILLINOIS     )  
  )     SS  
COUNTY OF COOK     )

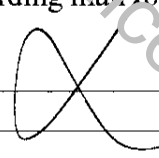
I, Patrick Kennedy a notary public in and for the said County, in the State  
aforesaid, DO HEREBY CERTIFY that Michael S. Walk, personally known to me to be the  
Manager of 2358 E. 70<sup>th</sup> Place Apartments, LLC and the same person whose name is subscribed to  
the foregoing instruments, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July, 2008



  
Notary Public

*4 Mar 10*  
This instrument prepared by and  
Scott E. Jensen, Esq.  
Murray, Jensen & Wilson, Ltd.  
101 N. Wacker Dr.; Suite 101  
Chicago, IL 60606

After recording mail to:  
  
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