

# UNOFFICIAL COPY



Doc#: 0819918081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 12:18 PM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT, 2358 E. 70<sup>th</sup> Place Apartments, LLC, an Illinois limited liability company, and whose principal office is located at 25 E. Superior, Unit 1406, Chicago, Illinois 60611, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LPSS Limited Partnership, an Illinois Limited Partnership, its legal representatives, successors and assigns, all the right, title, interest, claim, or demand whatsoever acquired in, though, or by a certain Junior Mortgage, bearing the date of September 19, 1991, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on September 20, 1991 as **Document Number 91490509** and by a certain Fourth Mortgage, bearing the date of October 16, 1992, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on October 16, 1992 as **Document Number 92773222** and by a certain Mortgage bearing the date of January 31, 2002, and recorded in the Office of Recorder of Deeds of Cook County, in the State of Illinois on February 1, 2002 as **Document Number 0020133532** an to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 13 AND 14 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 10, 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION #5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

commonly known as 2358 E. 70<sup>th</sup> Place, Chicago, Illinois ("Property Address")

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-427-006-0000

WITNESS my hand and seal this 11 day of July, 2008

BOX 339

2/95

6/2/9  
No Abs  
PHE CND  
843157  
C7

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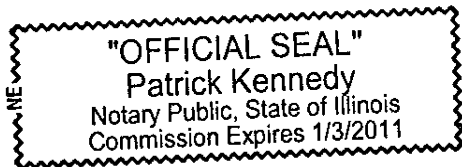
2358 E. 70<sup>th</sup> Place Apartments, LLC, an Illinois limited liability company

By: *Michael S. Walk*  
Michael S. Walk, Sole Managing Member

STATE OF ILLINOIS     )  
  )     SS  
COUNTY OF COOK     )

I, *Patrick Kennedy* a notary public in an for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael S. Walkk, personally known to me to be the Sole Managing Member of 2358 E. 70<sup>th</sup> Place Apartments, LLC and the same person whose name is subscribed to the foregoing instruments, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *VI* day of July, 2008



*Patrick Kennedy*  
Notary Public

This instrument prepared by and *for M&W*  
↑

Scott E. Jensen, Esq.  
Murray, Jensen & Wilson, Ltd.  
101 N. Wacker Dr.; Suite 101  
Chicago, IL 60606

After recording mail to:

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