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Recording Requested By:
AURORA LOAN SERVICES

Doc#: 0819922078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2008 11:45 AM Pg: 1 of 3

When Recorded Return To:

Rhonda Gall
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

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CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0032695686 "WHITWORTH"
OLD SERVICING #: 6171499906

MERS #: 100039261714999068 VRU #: 1-888-679-3377

Date of Assignment: July 8th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: LYDIA WHITWORTH, A SINGLE PERSON TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 03/29/2006 Recorded: 04/13/2006 as Instrument No.: 0610347185 In Cook, Illinois

Assessor's/Tax ID No. 1336100025/009/015/027

Property Address: 3133 W FULLERTON AVENUE UNIT 207, CHICAGO, IL 60647

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$253,425.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*07/08/2008 11:13:09 AM* ALSI01ALSIAC00000000000000493907* ILCOOK* 0032695686 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

08-17162

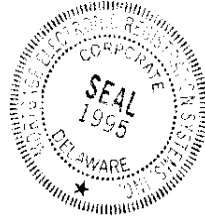
BOX 70

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 8th, 2008

By: *Joann Rein*
JOANN REIN, Vice President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 8th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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003257562
white worth

ORDER NO. 1301 - 004365218
ESCROW NO. 1301 - 004365218

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STREET ADDRESS: 3125 WEST FULLERTON UNIT #207
CITY: CHICAGO ZIP CODE: 60647
TAX NUMBER: 13-36-100-009-0000

COUNTY: COOK

TAX CODE

STREET ADDRESS: 3111-35 WEST FULLERTON
CITY: CHICAGO ZIP CODE: 60647
TAX NUMBER: 13-36-100-015-0000

COUNTY: COOK

STREET ADDRESS: 3111-35 WEST FULLERTON
CITY: CHICAGO ZIP CODE: 60647
TAX NUMBER: 13-36-100-025-0000

COUNTY: COOK

STREET ADDRESS: 3111-35 WEST FULLERTON
CITY: CHICAGO ZIP CODE: 60647
TAX NUMBER: 13-36-100-027-0000

COUNTY: COOK

Exhibit "A"

LEGAL DESCRIPTION:

UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. [REDACTED], IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0608331075

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.