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Doc#: 0819926059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/17/2008 10:00 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1127133093 File # 14-07-K258

ASSIGNMENT OF MORTGA GE

KNOW ALL MEN BY THESE PRESENTS, that American Home Montgage Servicing, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association, as Trustee for MSM 2007-7AX all interests in and under that certain Mortgage dated 11/22/2006 executed by

Cynthia K. Selling a/k/a Cynthia Selling

DOOR OF C

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Aegis Wholesale Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/22/2006 as Document Number 0635648043 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER G-1B-NE IN THE CONDOMINIUMS OF EDGEWATER WALK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

To & Associates, R.C.

ar 1530 North Frontage Road

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25708896 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

5985 Lakeside Place, Unit G1

Tinely Park, IL 60477

PIN 28-29-200-015-1015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or befor : 09/26/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 1st day of September, 2007.

American Home Mortgage Service	cinų, Ir	ic.)	r d
By: My fulling	W		anet	Dikson
Robert Hardman, Vice President	dent	Janet	Gibson, Fore	closure Specialist
STATE OF TEXAS	SS	04	,	
COUNTY OF DALLAS	50	, •	1/2	
			C/6	

_, the undersigned Notary Public, & hereby certify that Robert I. Dena MilliGAN Hardman and Janet Gibson, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowled sed said instrument to be the free and voluntary act and deed of said corporation, for the uses and purpos a therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of September, 2007.

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-K238 In Cook County BOX 70 DOCUMENT CONTROL DEPT.

