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## **WARRANTY DEED**

THE GRANTOR:
THE ALEXANDER INDIANA
DEVELOPMENT CORPORATION,
An Illinois Business Corporation
with its principal place of Business
at 916 w 21<sup>st</sup> st. Chicago Illinois
60608

For and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid.

2613625-20160

Doc#: 0819935016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2008 08:37 AM Pg: 1 of 3

HARDEN

CONVEYS and V/ARRANTS to the <u>GRANTEE: TONIA HARDIN</u> a Single Woman, a resident of in the City of Chicago, County of Cook, State of Illinois,

The following described Keal Estate situated in the County of Cook, in the State of Illinois, towit:

Parcel 1

UNIT 4357-5 in THE ALEXANDER DUPLEX CONDOMINIUM as Delineated on a Survey of the Following Described Parcel of Real Estate:

LOTS 13 AND 14 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUT IN EST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMIN', I'M OWNERSHIP WHICH DECLARATION WAS RECORDED MARCH 28 2007 AS DOCUMENT NO. 0708715138, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUN'TY, ILLINOIS

- P-11

PARCEL 2: GRANT OF USE: THE EXCLUSIVE RIGHT TO THE USE OF:
PARKING SPACE (P-1)AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY
ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO.
0708715138

:TAX NO.: 20-03-303-013-0000

ADDRESS: UNIT 5 at 4357 S. INDIANA AVE. CHICAGO ILLINOIS 60653

**SUBJECT TO**: Covenants, conditions and restrictions of record, general real estate taxes for the year 2007 second installment—and subsequent years; (applicable zoning and building laws and ordinance and ordinances of record; if any.

Terms, provisions, covenants and conditions of Declaration of Condominium and all amendments, if any, thereto, public and utility easements, including any easements, established by or implied from the Declaration of Condominium o amendments thereto, if

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JUL.15.08



REVENUE STAMP

# 0000037282	REAL ESTATE TRANSFER TAX
	00205.00
	FP 103021

0010250

FP 103025

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any, party wall rights and agreements, if any, limitations and conditions imposed by the Condominium Property Act, leases and licenses affecting the common elements.

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easement appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and mortgages of said remaining property.

This Deed is subject to all rights, easements, covenants and conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**TENANTS NOTICE:** The Grantor certifies that the property was formally vacant and there were no Tenants entitled to notice of Tenants rights under Section 30 of the Illinois Condominium Property.

AND hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THE ALEXANDER INDIANA DEVELOPMENT CORPORATION

HONG HAI WANG PRESIDENT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_STEVEN WANG , personally known to me to be the PRESIDENT of THE ALEXANDER INDIANA DEVELOPMENT CORPORATION , an Illinois Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that in his corporate capacity as PRESIDENT signed, sealed and delivered this said instrument, pursuant to authority, given by the Board of Directors of the Corporation for the uses and purposes set forth.

GIVEN under my hand and notarial seal this JUNY 1, 2008

NOTARY BURLIC

**DATE July 1, 2008** 

**Deed Prepared By** 

7ANYA HURD-JONES ATTORNEY 705 F. 162<sup>ND</sup> ST. SUITE 204 SOUT, HO! LAND, ILLINOIS 60473

Name of Buyers Attorney
ADE ADEKO (A

Name of New TaxPayer
TONIA HARDIN- HAIZU EN
UNIT 5
AT 4357 S. INDIANA AVE
CHICAGO, ILLINOIS 60653

