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REPUBLIC TITLE CO.

This Document Prepared By

Andrew Huttel 74 49
LaSalle Bank National Association
135 S. LaSalle
Suite 1407
Chicago, IL 60613

01700401*77*

Doc#: 0820040177 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/18/2008 03:59 PM Pg: 1 of 3

When Through Recording Please Mail To

Scott Friedman 1110 W. Lake Cook Road Suite 185 Buffalo Grove, IL 60089

14C64368

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS & MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto David H. Latvaaho, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Document Number (\mathbb{332339055}) in the Office of the Recorder of Deeds of Cook County, State of Illinois, to the premises herein described, situated in the County of Cook State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION

See attached "Exhibit A"

Real Property Tax No.:

17-04-218-048-1027

Property Address:

1301 N. Dearborn St. #603, Chicago, IL 60603

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Vice President this 21st day of May 2008.

LASALLE BANK NATIONAL ASSOCIATION

By: _′	News		a	X	
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FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS) (
) SS.
COUNTY OF COOK) %
	C

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Nereida Alzate, an officer who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and respectively, and acknowledged that she signed and delivered the said instrument as her own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of May 2007

OFFICIAL SEAL
ANDREW F HUTTEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/05/11

Notary Public: Andrew - Huttel

Cook County, IL

Acting in Cook County, IL

My Commission Expires: 01/05/11

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Exhibit A

Parcel 1:

Unit 603 in the Whitney Condominium as delineated on a survey of a Parcel of land comprised of Lots 5 and 6 and the South 6.96 feet of Lot 7 in Simons Subdivision of Lot 6 in Bronson's Addition to Chicago; Lots 1, 2, and 3 in the Subdivision of Lot 5 together with Sub Lot 1 of Lot 4 in Bronson's Addition to Chicago; and Lots 1 to 5, both inclusive, in Alice P. Flobrook's Subdivision of Lot 4 in the Subdivision of Lot 5 in Bronson's Addition to Chicago; all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Ulinois, which survey (the "Plat") is attached as Exhibit "D" to the Declaration of Condominium Ownership for the Whitney Condominium recorded in Cook County, Illinois on December 31, 1996 as document no. 96-982956, and amended by First Amendment recorded October 1, 1997 as document 97-730677 (as so amended, the "Declaration"), together with its undivided percentage interest in the common elemants; and the

Parcel 2:

The exclusive right to use of Parking Space(s) numbered 27 as delineated on the plat and as described in subparagraph 8(a) of the Daclaration in Cook County, Illinois.