UNOFFICIAL COPY



Doc#: 0820040214 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2008 04:24 PM Pg: 1 of 2

(Space Above This Line for Recording Data) Loan No. 1881004923

KNOW ALL MEN BY CHESE PRESENTS, THAT THE

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Subordination hereinafter mentioned, and the cancellation of the obligation thereby secured, and or the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVÉY, RELEASE and QUIT CLAIM unto MICHAEL KEELEY AND ALLISON KEELEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever thray have acquired in, through or by a certain Mortgage bearing date the 24TH day of SEPTEMBER, A.D. 2003, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, as Document No. <u>0328340161</u>, and by a certain Subordination bearing date the <u>19TH</u> day of AUGUST, A.D. 2004, and RECORDED in the RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, as Document No. 0424042251, to the premise therein described as follows, to wit:

Legal Description:

PARCEL 1: LOT 20 IN THE BLOCK 25 IN KINSEY'S PARK RIDGE SUBDIVISION OF THAT PART NORTH OF HIGGINS ROAD IN THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART NORTH OF HIGGINS ROAD IN THE EAST ½ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST ½ OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID.

P.I.N.: 12-02-233-005-0000

Property Address: 1701 S. VINE AVENUE, PARK RIDGE, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the <u>CITY</u> of <u>PARK RIDGE</u> County of <u>COOK</u> and State of <u>ILLINOIS</u>, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 1ST day of APRIL, A.D. 2008.

DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BAK

R071508-36 REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008

By

Senior Vice President

Secretary

0820040214 Page: 2 of 2

UNOFFICIAL COPY

(ss.	
COUNTY OF COOK)	
I, Barbara Boldt	
A Notary Public in and for said County, in the State aforesaid, DO	HEREBY CERTIFY, that
CHRISTOPHER SEBASTIAN	_, Senior Vice President of the
DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK	
and K!MBERLY COLE	_, Secretary of said Corporation, personally
known to me to be the same persons whose names are subscribed to the	foregoing instrument as such President and
Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the	
said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses	
and purposes therein set forth; and the said Secretary did also then and there acknowledge that she, as custodian of	
the corporate seal of said Corporation, did aff x the said corporate seal of said Corporation to said instrument as her	
own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set	
forth.	
GIVEN under my hand and Notarial Seal t'us 1st day of APRIL, 2008.	
	Barry 184
S OFFICIAL SEAL	Notary Public

OFFICIAL SEAL
BARBARA I BOLDT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/05/11

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610