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Doc#: 0820047074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2008 11:34 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case #

07.6644

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07.6644

Prepared by: ANN PINTO
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 40806291
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 7th day of NOVEMBER, 2007, from Argent Mortgage Company, LLC, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, to US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: RICKY MCCOY
Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Document Date: OCTOBER 30, 2006 Date Recorded: 11-15-06
Document/Instrument/Entry Number: 0031941019
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 20-36-118-039 (20-36-118-048-1007)
Property Address: 8256 SOUTH CORNELL AVENUE UNIT 7, CHICAGO, IL

LEGAL DESCRIPTION:

UNIT 7 IN THE 8254-8256 SOUTH CORNELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 (EXCEPT THE NORTH 19 FEET) AND ALL OF LOT 15 IN BLOCK 7 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WEST OF THE CENTER OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617945067, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 7th day of NOVEMBER, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

BY: _____
NAME: Scott Anderson
TITLE: Vice President


STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 7th day of NOVEMBER, 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: _____

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC STATE OF FLORIDA
 Doris Chapman
Commission # DB518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.