

UNOFFICIAL COPY

LOAN #1000225310
FS File No.: 08-007008



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0820047087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2008 11:34 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Inc. hereby sells, assigns and transfers to U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2004-19HE, Asset-Backed Certificates, Series 2004-19HE its successors and assigns, all right, title and interest in and to a certain mortgage executed by Clara June Stewart to Mortgage Electronic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Inc., dated July 8, 2004, and recorded on July 15, 2004 as Document No. 0419747054 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 4; THENCE SOUTH 71 DEGREES 56 MINUTES 30 SECONDS EAST 95.83 FEET ALONG THE NORTH LINE OF LOT 4; THENCE SOUTHERLY 48.53 FEET ALONG THE EAST LINE OF LOT 4; THENCE NORTH 82 DEGREES 02 MINUTES 57 SECONDS WEST 100.01 FEET THROUGH A PARTY WALL TO THE WEST LINE OF LOT 4, THENCE NORTH 18 DEGREES 03 MINUTES 30 SECONDS EAST 65.96 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 11 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER 22297201, IN COOK COUNTY, ILLINOIS.

Commonly known as 21730 Jeffery Avenue, Sauk Village, IL 60411

Permanent Index No.: 32-25-117-012-0000

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Mortgage Electronic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Inc

By: *Cecilia Knox* Attest: *Antonio Greene*
Cecilia Knox - VP *Antonio Greene - VP*
 STATE OF *MN*)
) ss.)
 COUNTY OF *Dakota*)

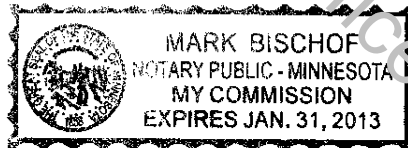
I, *Mark Bischof*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Cecilia Knox, Antonio Greene*, the *VP, VP* of *MERS* respectively of

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on *11* day of *June*, 2008.

Mark Bischof
 Notary Public in and for said State
 My commission expires on *1-31-13*

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254