

UNOFFICIAL COPY

LOAN #91278291
FS File No.: 08-006448



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0820047095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2008 11:37 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fieldstone Mortgage Company hereby sells, assigns and transfers to HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2006-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by John Lutzow a/k/a John H. Lutzow, June G. Lutzow, Diane J. Hopkins a/k/a Diane Hopkins to Mortgage Electronic Registration Systems, Inc., as Nominee for Fieldstone Mortgage Company, dated December 23, 2005, and recorded on January 25, 2006 as Document No. 0602540160 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 123 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1520 Algonquin Drive, Schaumburg, IL 60193

Permanent Index No.: 07-35-112-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Fieldstone Mortgage Company

By: Marti Noriega Vice President Attest: Denise Bailey
Denise Bailey
Assistant Vice President

STATE OF Texas
COUNTY OF Harris (SS.)

I, Brenda F. McKinzy, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
Marti Noriega, the
Vice President
respectively of

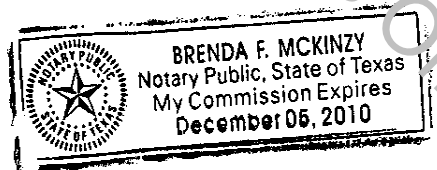
MERS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on JUN 02 2008, 2008.

Brenda F. McKinzy
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254