

# UNOFFICIAL COPY



Doc#: 0820047009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2008 08:34 AM Pg: 1 of 2

## DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

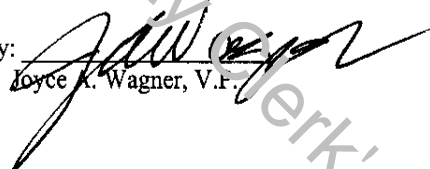
That Charter One, a Division of RBS Citizens N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following **Assignment of Leases and Rents**, granted to **Charter One**, by: **C & F Developers, Inc.**, an Illinois corporation, dated on **December 12, 2003**, and recorded on **December 22, 2003**, in **Instrument No.: 0335619011**, the **Cook County Recorder of Deeds**. **Assignment of Leases and Rents** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Assignment of Leases and Rents** be discharged of record.

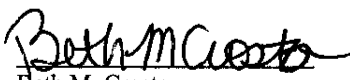
IN WITNESS WHEREOF, **Joyce A. Wagner, Vice President**, duly authorized agent of Charter One, does hereunto set her hand this **24<sup>th</sup> day of June, 2008**.

IN PRESENCE OF:

  
Eric Atkins

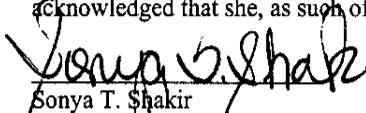
Charter One, a Division of RBS Citizens, N.A.

By:   
Joyce A. Wagner, V.P.

  
Beth M. Croston

STATE OF OHIO            )  
  )ss.  
COUNTY OF CUYAHOGA    )

On this the **24<sup>th</sup> day of June, 2008**, before me, a Notary Public in and for the State of Ohio, personally appeared **Joyce A. Wagner, Vice President**, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

  
Sonya T. Shakir  
Notary Public, State of Ohio  
My Commission Expires:  
**October 03, 2011**

Document prepared by: Eric Atkins  
Please return to: Charter One  
The Jennings Service Center  
4780 Hinckley Industrial Parkway  
Cleveland, OH 44109  
OHJ145

Ref: 1019171-9002

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## EXHIBIT A

### LEGAL DESCRIPTION:

#### Parcel 1:

THE EAST ½ OF LOT 13 IN BLOCK 3 IN BEHRKE AND BRAUCKMAN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE 4.28 ACRES OF THE NORTH PART OF SAID BLOCK AND WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 2:

THE NORTH ½ OF LOT 7 IN TRUSTEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 910 West Barry and 3624 N. Fremont, Chicago, Illinois.

P.I.N.: Parcel 1: 14-29-206-040-0000;  
Parcel 2: 14-20-229-025-0000