

UNOFFICIAL COPY



0820047035

Doc#: 0820047035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2008 09:35 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07-7521

UNOFFICIAL COPY

07-7527

Prepared by: SUKHADA LAD
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 70108642
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 30TH day of NOVEMBER 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **AEGIS FUNDING CORPORATION**, its successors and assigns, ("Assignor) to **U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR-IN-INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF AEGIS ASSET BACKED SECURITIES TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: STEPHANIE ANDERSON AND PHYLANDUS COOK
Mortgagee: MERA AEGIS FUNDING CORPORATION
Document Date: JUNE 9, 2005 Date Recorded: JUNE 21, 2005
Document/Instrument/Entry Number: 0517214048
PIN: 29-16-113-051-0000
Property Address: 15232 SOUTH WALTON STREET, PHOENIX, IL

Property more fully described as: **LEGAL DESCRIPTION:**
LOTS 2 AND 3 AND A STRIP OF LAND 9 FEET IN WIDTH OF THE SOUTHEASTERLY SIDE OF LOT 1 IN MASONIC ADDITION TO HARVEY, BEING A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 7 AND 15 OF SUBDIVISION OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 30TH day of NOVEMBER 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION

BY: _____
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION, on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100014720007879120

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.