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Doc#: 0820047133 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/18/2008 03:18 PM Pg: 1 of 3

08BAR 11675

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 426380129851

Prepared by: Marco Covarrubias

SUBORDINATION OF MORTGAGE

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certair, n ortgage deed recorded in Official Record as Document No. 0706602128, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

| For itself, its suc | ccessors and assigns, JPM | orr,an Chase Bank, N.A., , does hereby waive the |
|----------------------|--------------------------------|--|
| | | n favor of a certain mortgage to JPMorgan Chase, its |
| successors and | assigns, executed by Marl | k Mitchall, being dated the كريك day of <u>May</u> , |
| <u>১০৪</u> , in an a | mount not to exceed \$114, | 000.00 and recorded in Official Record #08/ 5/14/700 |
| Volume | , Page | , Recorder's Office, Cook County, Illinois and |
| upon the premis | ses above described. JPMo | organ Chase Bank, N.A., , mortgage shall be |
| unconditionally | subordinate to the mortgag | e to JPMorgan Chase, its successors and assigns, in |
| the same mann | er and with like effect as th | ough the said later endimbrance had been executed |
| and recorded pr | ior to the filing for record o | f the JPMorgan Chase Barik, N.A., , mortgage, but |
| without in any n | nanner releasing or relinqui | shing the lien of said earlier encumbrance upon said |
| premises. | | 7,0 |

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of April, 2008.

Spericer Kato, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of April, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon benal of which the individual(s) acted, executed the instrument.

My Commission Expires:

11-21-09

Notary Public

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NOTARY PUBLIC - ARLONA
MARICOPA COUNTY
BIV Domni Expires Nov. 21, 235

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PARCEL 1:

The West 28 feet of the East 110.06 feet of Area No. 4 in Lot 8 in Palos Riviera Unit No. 3, being a subdivision of part of the North 1/2 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document Number 20609160 for Ingress and Egress, all in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES ONLY:

our Dr. Cook County Clerk's Office Common Address: 35 Cour D'Alene, Palos Hills, IL 60465-2404

PiN: 23-23-101-107-0000