THIS INSTRUMENT PREPARED SOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004121457 STEPHANIE E WADDELL PO Date: 06/26/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED CF TRUST WAS FILED. MERS # 100131020502664285 MERS PHONE: 1-888-679-6377



Doc#: 0820003123 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/18/2008 02:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to AMERICAN MORTGAGE NETWORK, INC., DRA AMNET MORTGAGE dated April 26, 2005 calling for the original principal sum of dollars (\$460,400.00), and recorded in Mortgage Record _____, page ____ and/or instrument # 0512935451, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows. to wil:

5018 N MOZART ST, CHICAGO IL - 60625

Tax Parcel No. <u>13-12-307-030-0000</u>

THE SOUTH 21 FEET OF LOT 17 AND NORTH 12 FEET OF LCT 16 IN F.A. FRITZE, JR.S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 AND THE WEST 8 FEET CF 7/HE EAST 1/4 OF THE SOUTH 1/2 OF BLOCK 16 IN JACKSONS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWMWHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>June, 2008.</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

By

WENDY HAIRE

Its MORTGAGE OFFICER

IL_REL 33

0820003123 Page: 2 of 2

0004121457

UNOFFICIAL CO

MERS # 100131020502664285 MERS PHONE: 1-888-679-6377

STEPHANIE E WADDELL

State of OHIO	
County of	MONTGOMERY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of June, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

MORTGAGE ELECTRONIC F. FGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MURTGAGE

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Votery Public JAMES PASSMORE, JR. S PA

Clarks
Office

JAMES PASSMORE JR. NOTARY PUBLIC IN AND FOR THE STATE OF OHIO Y COMMISSION EXPIRES MAY 27, 2009