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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: **LIEN RELEASE** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0820004096 Fee: \$42,25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2008 09:13 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01230 18770653 "SPURGIN" Lender ID:0030100/552648604 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by CHICAGO TITLE LAND THUST CO., SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVER TREEN PARK, UNDER TRUST AGREEMENT DATED AUGUST 13, 1996 AND KNOWN AS TRUST NO. 14896, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/01/2003 Recorded: 05/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0325244178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23222000341077

Property Address: 9197 NORTH RD # A 10, PALOS HILLS, IL 60465

»Xec IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On July 3rd, 2008

Kristopher Kleehamer, Mortgage Operations

Officer

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Eaw Title Insurance Company

Commitment Number: 179567B

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 9197-A IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT A (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER RECERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBITS B AND C TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS

EASMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASMENTS MADE LY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 DATED NOVEMBER 15, 1976 AND RECORDED FEBRUARY 8, 1977 AS DOCUMENT LR23813468 FOR INGRESS AND EGRESS, IN COOK County Clark's Office

COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(179567.PFD/179567B/3)

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SATISFACTION Page 2 d 2 NOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On July 3rd, 2008, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleehamer, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my nand and official seal,

VOLDIA I. SALAZAA-RIVERA Notary Expires: 09/12/2013

Prepared By:

NK 5050 KI Arthurene Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030