Doc#. 0820008149 fee: \$48.00

Att: 07/18/2008 025 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DANIEL L BENIEK, MARLA A BENIEK 1115 Ashley Ln Inverness IL 60010

SUBMITTED BY: Jessica Larsen

DOCID 000165805062200511

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DANIEL L BENIEK</u>, <u>MAPL A A BENIEK</u>
Original Mortgagee(S): <u>Mortgage Electronic Reg stration Systems</u>, <u>Inc.</u>
Original Instrument No: <u>0800904026</u>
Da e cf Note: <u>11/27/2007</u>

Property Address: 1115 ASHLEY LN INVERNESS, IL 60)19

Legal Description: Block N/A

UNIT NO. 146 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PART OF SURVEY OF THE FOLLOWING DESCRIBED TFACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT IVERNESS RIDGE-UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THE RD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORD AUGUST 18 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FOR TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

Pin #: 01-24-100-034-0000

County: Cook County, State of IL

Original Recording Date: 01/09/2008

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

- Stucer

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/18/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARISEN JSÚB N. 200 E. SUJTE †18 LÓDAN, UT RÁJE! COMMISSION 574504 FXP. JIIN 18, 2012 STATE OF UTAH

Justica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache